

332876

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

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WAIT

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MAIL

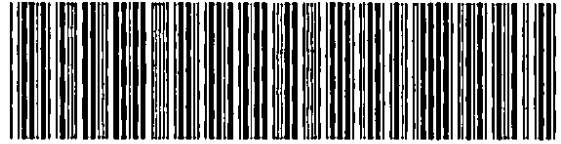
(Business Entity Name)

(Document Number)

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2021 DEC 13 AM 8:18

CLERK OF COURT  
JANUARY 11, 2022

C. BRUMBLEY  
JAN 11 2022



LAW OFFICES of MARK H. RUFF, P.A.

630 North Wymore Road, Suite 330, Maitland, FL 32751  
phone 407.951.6679 | fax 407.951.6678

Mark H. Ruff, Esquire  
mark@mhrlaw.com

Leslie Thomas, Esquire  
leslie@mhrlaw.com

December 8, 2021

**Via USPS Priority Mail**

Amendment Section  
Division of Corporations  
PO Box 6327  
Tallahassee, FL 32314

Re: Amendment to Articles of Incorporation  
Boltin Pest Control, Inc.  
Doc. No. 332876

Dear Sir/Madam:

Enclosed herewith please find the following for processing:

1. Cover Letter,
2. Articles of Amendment to Articles of Incorporation,
3. Check No. 8927 totaling \$35.00 to cover the Filing Fee.

Please contact the undersigned with any questions or concerns regarding this matter or any of the aforementioned items.

Respectfully submitted,

A handwritten signature in black ink that reads 'Lillian Garcia'. The script is fluid and cursive.

Lillian Garcia, Paralegal,  
On behalf of Mark H. Ruff, Esq.

MHR/Ig  
Enclosures

cc: Lacy S. Boltin

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: BOLTIN PEST CONTROL INC

DOCUMENT NUMBER: 332876

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Mark H. Ruff, Esq.

Name of Contact Person

The Law Offices of Mark H. Ruff, P.A.

Firm/ Company

630 N. Wymore Road, Suite 330

Address

Maitland, FL 32751

City/ State and Zip Code

etfilings@mhrllaw.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Mark H. Ruff, Esq.

at ( 407 )

951-6679

Name of Contact Person

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Articles of Amendment  
to  
Articles of Incorporation  
of

BOLTIN PEST CONTROL, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

332876

(Document Number of Corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this **Florida Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

LASB ENTERPRISES, INC.

*The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co.". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."*

**B. Enter new principal office address, if applicable:**

(Principal office address **MUST BE A STREET ADDRESS**)

29820 Darby Road

Dade City, FL 33525-7714

**C. Enter new mailing address, if applicable:**

(Mailing address **MAY BE A POST OFFICE BOX**)

29820 Darby Road

Dade City, FL 33525-7714

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent Lacy S. Boltin

29820 Darby Road

(Florida street address)

New Registered Office Address: Dade City, Florida 33525-7714  
(City) (Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

  
Signature of New Registered Agent, if changing

Check if applicable

☒ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (c), F.S.

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

☒ Change                      PT              John Doe

☒ Remove                      V              Mike Jones

☒ Add                      SV              Sally Smith

Type of Action (Check One)	Title	Name	Address
1) <input checked="" type="checkbox"/> Change	PDS	Lacy S. Boltin	29820 Darby Road
<input type="checkbox"/> Add			Dade City, FL 33525-7714
<input type="checkbox"/> Remove			
2) <input type="checkbox"/> Change	VD	Bennett L. Boltin	33287 Ohio Avenue
<input type="checkbox"/> Add			Ridge Manor, FL 33523
<input checked="" type="checkbox"/> Remove			
3) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			
4) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			
5) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			
6) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			

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The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

12/08/2021

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

☒ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required.

☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):

"The number of votes cast for the amendment(s) was/were sufficient for approval

by \_\_\_\_\_  
(voting group)"

Dated 12-3-2021

Signature Lacy S. Boltin  
(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

LACY S. BOLTIN

\_\_\_\_\_  
(Typed or printed name of person signing)

PRESIDENT/DIRECTOR/SECRETARY

\_\_\_\_\_  
(Title of person signing)