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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 332518

(0)

GIDAIR, INC.

FILED Apr 18 1997 8:00am Secretary of State

| Principal Place            | e of Business            | 3                    |                     | ма                  | iling Address                              |              |        |  |  |  |                       |             |       | ,          |         |             |              |
|----------------------------|--------------------------|----------------------|---------------------|---------------------|--|--------------|--------|--|--|--|-----------------------|-------------|-------|------------|---------|-------------|--------------|
| 9650 SW 27TH<br>PO BOX 427 |                          |                      |                     | PO                  | O SW 27TH AVE<br>BOX 427                   |              |        |  |  |  |                       |             |       |            |         |             |              |
| OCALA FL 344               | 178                      |                      |                     |                     | ALA FL 34478-0427                          |              |        |  |  |  |                       |             |       |            |         |             |              |
| US                         |                          |                      | US                  |                     |  |              | 3      | 3. Date Incorporated or Qualified 3a. Date of Last Report 06/19/1996 |  |  |                       |             |       |            | porl    |             |              |
| 2. Principal Pi            | lace of Busin            | ess                  | 1                   | 2a.                 | Mailing Address                            |              |        |  |  | 4. FEIN  |                       |             |       |            |         | App         | lied For     |
| 21                         |                          |                      | 9                   | 26                  | Ü  |              |        |  |  | 59-  | 1300130               | )           |       |            |         | Nat         | Applicable   |
| Sulte, Apt. #, etc.        |                          |                      |                     | Suite, Apt. #, etc. |  |              |        |  |  | SR 75 Additional   |                       |             |       |            |         |             |              |
| 22                         |                          |                      | 2                   | 27                  |  |              |        |  |  | <b>5.</b> Certif   | icate of Sta          | itus Desire | ed    | $\sqcup$   |         |             | uired        |
| City & State               |                          |                      |                     |                     | City & State                               |              |        |  |  | •  |                       | ·           | t     |            |         |             |              |
|                            |                          |                      | <u> </u>            |                     |  |              |        | ,  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |  |                       |             |       |            |         |             |              |
| 23 Zin                     |                          | Country              |                     | 28                  |  |              | unter  | ,  |  |  |                       |             |       |            |         |             |              |
| Zip                        |                          | <b>─</b> `           | -                   |                     | Ζιρ  | Country      |        |  | 1  | <ol> <li>This corporation has liability for intangible tax under s. 199.032,</li> <li>Florida Statutes</li> </ol> X Yes □ No |                       |             |       |            |         |             |              |
| 24                         |                          | 25                   |                     | 9                   | · · · · · · · · · · · · · · · · · · ·      |              |        |  |  |  | a Statutes<br>and Add | 1 No        |       |            |         |             |              |
|                            | <del></del>              |                      | of Current Re       | gist                | erea Agent                                 |              | 1      |  |  | D. Name  | anu Auo               | ress of Ne  | w neç | Jierelea W | gent    |             |              |
|                            | <i>N</i> NSEND, G        |                      |                     |                     |  |              | 81     | Name   |  |  |                       |             |       |            |         |             |              |
| 865                        | 0 SW 27 A                | venue                |                     |                     |  |              | 62     | 82 Street Address (P.O. Box Number is Not Acceptable)                |  |  |                       |             |       |            |         |             |              |
| 0C/                        | ALA FL 326               | 76                   |                     |                     |  |              |        | and the second of the second of the three plants                     |  |  |                       |             |       |            |         |             |              |
|                            |                          |                      |                     |                     |  |              | B3     |  |  |  |                       |             |       |            |         |             |              |
|                            |                          |                      |                     |                     |  |              |        |  |  |  |                       |             |       |            |         |             |              |
|                            |                          |                      |                     |                     |  |              | 84     | City   |  |  |                       |             |       | FL         | 85 2    | Zip C       | ode          |
| at Directors               | to the provisi           | one of Continu       | c 607 0602 ac       | 4.00                | 7.1508. Florida Stati                      | utoc tho     | about  | namor  | Leorporat  | tion subr  | nite this etc         | tement for  | the n |            | L       | o ite       | registered   |
| office or r                | egistered ag             | ent, or both, in     | the State of F      | orid                | la. Such change was<br>Section 607.0505, F | s authoriz   | ed by  | the cor  | poration's   | s board  | of directors          | . I hereby  | accep | t the appo | intment | as re       | egistered    |
| agent. I a                 | ım f <b>a</b> miliar wit | th, and accept       | the obligations     | s of,               | Section 607.0505, F                        | Florida St   | atutes | S.   |  |  |                       |             |       |            |         |             |              |
| SIGNATURE                  | Signature, lyped         | or printed name of r | egistered agent and | i lele i            | f applicable (NC                           | DTE Register | ed Age | int signatur   | e required wh  | hen re-nstati  | ng)                   |             |       | DATE       |         |             | ·            |
| 12.                        | <del>-</del>             | OFFI                 | CERS AND DIF        | REC                 | TORS                                       | 13           |        |  |  | ADDIT  | IONS/CHA              | NGES TO     | OFFIC | ERS AND    | DIRECT  | ORS         | IN 12        |
| TITLE                      | Р                        |                      |                     |                     | DELETE                                     | 1.1          | THLE   |  | T T  |  |                       |             |       |            | Chan    | ge          | ☐ Addition   |
| NAME                       | TOWNSE                   | ND. GID              |                     |                     |  | 12           | NAME   |  | 1  |  |                       |             |       |            |         |             |              |
| STREET ADDRESS             | 8650 SW                  |                      |                     |                     |  |              |        | ADDRESS  | 1  |  |                       |             |       |            |         |             |              |
|                            | OCALA, F                 |                      |                     |                     |  |              |        |  |  |  |                       |             |       |            |         |             |              |
| CITY-ST-ZIP                | OUNCA, I                 | L 320/4              |                     |                     | DELETE                                     |              | CITY-S | 21 - 70'   | <del> </del>   |  |                       |             |       |            | Chan    | ло          | Addition     |
| TITLE                      |                          |                      |                     |                     |  |              | THLE   |  | 1  |  |                       |             |       | '          | UIRII   | Яc          | L.J Addition |
| NAME                       |                          |                      |                     |                     |  | 22           | NAME   |  | 1  |  |                       |             |       |            |         |             |              |
| STREET ADDRESS             | 23                       |                      |                     |                     | STREET                                     | ADDRESS      |        |  |  |  |                       |             |       |            |         |             |              |
| CITY-\$1-ZIP               |                          |                      |                     |                     |  | 2.4          | CITY-S | ST-ZIP   | ]  |  |                       |             |       |            |         |             |              |
| TITLE                      |                          |                      |                     |                     | ☐ DELETE                                   | 31           | TITLE  |  |  |  |                       |             |       |            | Chan    | ge          | Addition     |
| NAME                       |                          |                      |                     |                     |  | 32           | NAME   |  | 1  |  |                       |             |       |            |         |             |              |
| STREET ADDRESS             |                          |                      |                     |                     |  | 3.3          | STREET | ADDRESS  | 1  |  |                       |             |       |            |         |             |              |
| CITY-ST-ZIP                |                          |                      |                     |                     |  |              | CITY-8 |  |  |  |                       |             |       |            |         |             |              |
| TITLE                      |                          |                      |                     |                     | DELETE                                     |              | 1)1LF  |  | <del> </del>   |  |                       |             |       |            | Chan    | ge          | Addition     |
| NAME                       |                          |                      |                     |                     |  |              | NAME   |  |  |  |                       |             |       |            |         | _           |              |
|                            |                          |                      |                     |                     |  |              |        | ADDRESS  |  |  |                       |             |       |            |         |             |              |
| STREET ADDRESS             |                          |                      |                     |                     |  |              |        | ADDRESS  |  |  |                       |             |       |            |         |             |              |
| CITY-ST-ZIP                |                          |                      |                     |                     | Driete                                     | ~            | CHY-S  | 1 - ZIP  | <del></del>  |  |                       |             |       |            | Chan    |             | Addition     |
| TITLE                      |                          |                      |                     |                     | L_J DELETE                                 |              | TITLE  |  |  |  |                       |             |       |            | Chan    | ye          | ☐ Addition   |
| NAME                       |                          |                      |                     |                     |  | 52           | NAM[   |  |  |  |                       |             |       |            |         |             |              |
| STREET ADDRESS             |                          |                      |                     |                     |  | 5.3          | STREET | ADDRESS  |  |  |                       |             |       |            |         |             |              |
| CITY-ST-ZIP                |                          |                      |                     |                     |  | 5.4          | CITY-S | 31 - ZIP   | <u> </u>   |  |                       |             |       |            |         |             |              |
| TITLE                      |                          |                      |                     |                     | DELETE                                     | 6.1          | TITLE  |  | ]  |  |                       |             |       |            | Chan    | ge          | Addition     |
| . NAME                     |                          |                      |                     |                     |  | 6.2          | NAME   |  |  |  |                       |             |       |            |         |             |              |
| STREET ADDRESS             |                          |                      |                     |                     |  | 63           | STREET | ADDRESS  |  |  |                       |             |       |            |         |             |              |
| CITY-ST-ZIP                |                          |                      |                     |                     |  |              | CITY-S |  |  |  |                       |             |       |            |         |             | į            |
| 0111-91-7IF                | L                        |                      |                     |                     |  | 0.4          | 0111-0 | 11. CH.  | ل  |  |                       |             |       |            |         | <del></del> |              |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or or an intachment with an address.