## 2001 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # 331237**

## SUNNY SANDS RESORT INC

Principal Place of Business  02 CENTRAL BLVD. PIERSON FL 32180  2. Principal Place of Business  Suite, Apt. #, etc.  City & State		Mailing Address 502 CENTRAL BLVD. PIERSON FL 32180  3. Mailing Address  Suite, Apt. #, etc.  City & State		4. F	### ##################################		
Zip Country		Zìp	Zip Country		\$8.75 Additional		
			<u> </u>		iame and Address of New Registere	Fee Required	<u>-</u>
502 C	6. Name and Address of Currer PINO, LYNDA L CENTRAL BLVD. SON FL 32180	nt Hegistered Agent	Name Street Addre		iox Number is Not Acceptable)	Zíp Code	)
SIGNATURE .  9. This corporate filing is	Signature, prof or printed name of registered agreement or seligible to satisfy its Intangil requirement and elects to do so.	ont and life if applicable.  Property of the state of the	VIII FEE IS \$150.00 2001 Fee will be \$550.0 able to Department of	nn State	ninstating)  Market 1  DATE  10. Election Campaign Financing Trust Fund Contribution.	\$5.0	O May Be to Fees
11.		ID DIRECTORS	12.	ADI	DITIONS/CHANGES TO OFFICERS A		
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE	VS SCAPINO, JOHN 502 CENTRAL BLVD PIERSON, FL 00000 PT	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE			Change	Addition  Addition
NAME STREET ADDRESS CITY-ST-ZIP	SCAPINO, LYNDA L 502 CENTRAL BLVD PIERSON, FL 00000		NAME STREET ADDRESS CITY-ST-ZIP				
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

IGNATURE AND TYPED OR PRINTED NAME OF SIG

**FILED** 

Mar 09, 2001 8:00 am Secretary of State

03-09-2001 90012 004 \*\*\*158.75