FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # 331237

| SUNNY S | ANDS RESORT INC | | | | | | | |
|---|--|--|------------|-------------|-------------------------------------|---|-----------------------|------------|
| Principal Place | of Business | , Mailing Address | | • | (199) 52 () (89 () (11 () 12 () () | _ ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| 502 CENTRAL BLVD. 502 CENTRAL BLVD. PIERSON FL 32180 PIERSON FL 32180 | | | | | DO NOT WRITE IN THIS SPACE | | | |
| * • | | | | | 3. Date Incorporated or Quali | ied | • | |
| | | | | | 06/13/1968 | | | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | | ied For |
| 21 | 200 0, 2,10000 | 26 | | | 59-1369836 | | | Applicable |
| Suite, Apt. # | ¥, etc. | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desire | _ 入_ | \$8.75 Ad Fee Requ | |
| City & State | | City & State | | | 6. Election Campaign Finance | ing | \$5.00 M | |
| —— · | • | 28 | | | Trust Fund Contribution | | Added to | Fees |
| Z ip | Country | Zip | Country | | 8. This corporation owes the | current year Ir | ntangible 🛴 | 1. |
| 24 | 25 | 29 | 30 | | Personal Property Tax. | | | (No |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of No | w Registered | I Agent | |
| _ | | • | 81 | Name | | | _ | |
| SCAPINO, LYNDA L | | | 82 | Street Addr | ess (P.O. Box Number is Not Acc | eptable) | • | |
| 502 CENTRAL BLVD. | | | L | | | 4 4 5 9 9 4 C | | 3. 98 |
| PIERS | SON FL 32180 | | 83 | | | | | |
| i | | | 84 | City · | | ्रितिक देखेल प्रकेति ■ | 85 Zip Co | ode ' |
| • | | | | 1 ' | | <u> </u> | <u> </u> | |
| office or re agent. I a | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation of the state of the stat | 3,13 01, GGBLIOH 007.0000, 1.10 | | - | od when reinstating) | DATE | · | |
| 12. | OFFICERS AND | DIRECTORS | 13. | | ADDITIONS/CHANGES TO | OFFICERS A | AND DIRECTOR Change | Addition |
| TITLE | VS | ☐ DELETE | 1.1 TITLE | | | | ☐ Change | |
| NAME | SCAPINO, JOHN | | 1.2 NAME | | | | | 1 |
| STREET ADDRESS | 502 CENTRAL BLVD | | 1.3 STREE | TADORESS | | | | |
| CITY-ST-ZIP | PIERSON, FL 00000 | | 1.4 CITY-5 | T-ZIP | | | Change | Addition |
| TITLE | PT | ☐ DELETE | 2.1 TITLE | | | | L] Glialige | |
| NAME | SCAPINO, LYNDA L | | 2.2 NAME | | . 2 | • | | |
| STREET ADDRESS | 502 CENTRAL BLVD | | 2.3 STREE | TADDRESS | | | | |
| CITY-ST-ZIP | PIERSON, FL 00000 | · · · · | 2.4 CITY- | ST-ZIP | | | ☐ Change | Addition |
| TITLE | | ☐ DELETE | 3.1 TITLE | 1 | | | Change | |
| NAME | 34 | | 3.2 NAME | | | | • | |
| STREET ADDRESS | and the state of t | | 3.3 STREE | TADORESS | | 超多数 | | . 1. 5. |
| CITY-ST-ZIP | | | 3.4. CITY- | | | 71.71 | , | ☐ Addition |
| TITLE | | ☐ DELETE | 4.1 TITLE | | • , | | ‡ f □ Change | - Addition |
| NAME | | An in the second | 4. 2 NAME | • | | | | |
| STREET ADDRESS | 1.5.1 T | | 4.3 STREI | ET ADDRESS | | | | |
| CITY-ST-ZIP. | | | 4.4 CITY- | | | | Change | Addition |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | □ olianãs | |
| NAME | | | 5.2 NAME | | | | | • |
| STREET ADDRESS | | | | ET ADDRESS | | | | • |
| CITY-ST-ZIP | · : | <u></u> | 5.4 CITY- | | | | Change | Addition |
| TITLE | | DELETE | 6.1 TITLE | | | | | |
| 1 | | | 6.2 NAME | : . I | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

FILED

Feb 02, 1999 8:00am

Secretary of State

02-02-1999 90032 041 ***158.75