

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 328300

FILED  
Apr 30, 2004  
Secretary of State

**Entity Name:** SUMNER & JONES INVESTMENT CORPORATION

**Current Principal Place of Business:**

33009 MCCABE RD  
P. O. BOX 16  
SAN ANTONIO, FL 33576

**New Principal Place of Business:**

**Current Mailing Address:**

32631 LOUIS AVE S R52  
P.O. BOX 16  
SAN ANTONIO, FL 33576

**New Mailing Address:**

**FEI Number:** 59-1207143

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

JONES, J RALPH  
33009 MCCARE ROAD  
P O BOX 16  
SAN ANTONIO, FL 33576 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: JONES, J. RALPH,  
Address: BOX 16, 33009 MCCABE ROAD  
City-St-Zip: SAN ANTONIO, FL

Title: ST ( ) Delete  
Name: SUMNER, DENNIS E.,  
Address: BOX 218, SCHARFER RD  
City-St-Zip: SAN ANTONIO, FL

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** J RALPH JONES

PRES

04/30/2004

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date