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**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 328101

191

| FILED              |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|
| Apr 27 1998 8:00am |  |  |  |  |  |  |  |  |
| Secretary of State |  |  |  |  |  |  |  |  |

| 1. Corporation  | ONS CITRUS COMPANY, IN  | ` '  |                           |                |  | -<br>- ! [6000 ]]]]]   |   |                        |  |
|---|---|--|---------------------------|----------------|--|--|---|------------------------|--|
| Principal Place of Business Mailing Address                             |   |  |                           |                |  | -{   | iff <b>viv</b> il biblif <b>4</b> 1     |                        |  |
| JACK CLIETT ROAD JACK CLIETT ROAD P.O. BOX 846 P.O. BOX 846             |   |  |                           |                |  |  |   |                        |  |
| WAUCHULA FL 33873 WAUCHULA FL 33873                                     |   |  |                           |                |  | DO NOT WRITE IN THIS SPACE   |   |                        |  |
|   |   |  |                           |                |  | 3, Date Incorporated or Qualified 03/29/1968   |   |                        |  |
| 2. Principal f  | Principal Place of Business 2a. Mailing Address                                   |  |                           |                |  | 4. FEI Number  |   | Applied For            |  |
| 21 302  |   |  |                           |                |  | 59-1370626   | ,                                       | Not Applicable         |  |
| Sulte, Apt  | . H. etc.   | Suite, Apt. #, etc.  |                           |                |  | 5. Certificate of Status Desired   |   | Additional<br>Required |  |
| City & Šta  | te  | City & State   | <u>├</u> —-¬              |                |  | Election Campaign Financing  |   | O May Be               |  |
|   | 873   | 28   |                           |                |  | Trust Fund Contribution  |   | d to Fees              |  |
| Zip   | Country   | Zıp  |                           | niry           |  | 8. This corporation owes or has paid the c   |   | ntangible              |  |
| 24  | 25 25 Name and Address of Curre   |  | 30                        |                |  | Personal Property Tax due June 30.  10. Name and Address of New Registered                     |   |                        |  |
| Cil   |   | The state of the s |                           | <b>81</b> ] Na | ime  | 10, reality literature of the first transfer of  | - ragoni                                |                        |  |
| SIMMONS,CARL P.O. BOX 846,CORNER OF PALMETTO & ORANGE WAUCHULA FL 33873 |   |  |                           | -              |  |  |   |                        |  |
|   |   |  |                           | 82 Str         | eet Addre  | ess (P.O. Box Number is Not Acceptable)  |   | 1                      |  |
| ***   | AUGIULA I E 33073   |  | <u> </u>                  | 83             |  |  |   |                        |  |
|   |   |  | -                         | 84 Cii         |  |  | Top 1 7:                                | 2 0242                 |  |
|   |   |  | }                         | } -            | •  | FI   |   | p Code                 |  |
| 11. Pursuant  | to the provisions of Sections 607.05  | 02 and 607.1508, Florida Statutes  | s the ab                  | ove-nai        | ned corpo  | oration submits this statement for the purpose on's board of directors. I hereby accept the ap | of changing                             | its registered         |  |
| agent. I a  | registered agent, or both, in the State<br>am familiar with, and accept the oblig | gations of, Section 607.0505, Flor   | ida Statı                 | ites.          | corporation                                      | on's board of directors. I hereby accept the ap  | pointment a                             | is registered          |  |
| SIGNATURE   |   |  |                           |                |  |  |   |                        |  |
|   | Signature, typed or printed name of registered ag                                 |  |                           | Agent sig      | nature require                                   | d when reinstating) DATE   | (5.000000000000000000000000000000000000 | 1                      |  |
| 12.   | PD  | DELETE 1.17  |                           |                |  | ADDITIONS/CHANGES TO OFFICERS AN   | Change                                  |                        |  |
| NAME  | SIMMONS, CARL   | D 00.00.00   | 1.2 NAME                  |                |  |  | L J Untiligo                            | ,                      |  |
| STREET ADDRESS  | 1 and american sum  |  |                           | REET ADDR      | FSS  |  |   | 19                     |  |
| CITY-ST-ZIP   | WAUCHULA FL   |  | 1.4 CITY- S               |                |  |  |   | 13                     |  |
| TITLE   | S   | ☐ DELET <b>E</b>   | 2.1 TIT                   |                |  |  | Change                                  | Addition (             |  |
| NAME  | 1 T   |  | 2.2 NA                    | ME             | Ì  |  |   | )                      |  |
| STREET ADDRESS  | and marriage com  |  | 2.3 STF                   | REET ADDR      | ESS  |  |   |                        |  |
| CITY-ST-ZIP   |   |  | 2. 4 CI                   | TY-51-21F      |  |  |   |                        |  |
| TITLE   |   |  | 3.1 TIT                   |                |  |  | ☐ Change                                | Addition               |  |
| NAME  |   |  | 3.2 NA                    |                | Į.   |  |   | ļ                      |  |
| STREET ADDRESS  |   |  |                           | reet addr      | J  |  |   |                        |  |
| CITY-ST-ZIP   | WAUCHULA FL   | DELETE   |                           | Y-ST-ZIF       | <del>'                                    </del> |  | ☐ Change                                | Addition               |  |
| TITLE   |   | ☐ OELEIE   | 4.1 TITI<br>4. 2 NA       |                |  |  | — crange                                |                        |  |
| NAME<br>CORECT ADDRESS  |   |  |                           |                | rne  |  |   | 1                      |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  | 4.3 STREET                |                | 100  |  |   | 1                      |  |
| TITLE   |   | DELETE   | 4.4 CITY-ST-<br>5.1 TITLE |                | _+_  |  | Change                                  | Addition               |  |
| NAME  |   |  | 5.2 NAME                  |                |  |  |   | _                      |  |
| STREET ADDRESS  |   |  |                           | reet addr      | ESS  |  |   | }                      |  |
| CITY-ST-ZIP   |   |  | •                         | Y-ST-ZIP       |  |  |   | 1                      |  |
| TITLE   |   | DELETE   | 6.1 YITLE                 |                | $\neg \vdash$                                    |  | Change                                  | Addition               |  |
| NAME  |   |  | 6.2 NAI                   | ME             |  |  |   | İ                      |  |
| STREET ADDRESS  |   |  | 6.3 STF                   | ieet addr      | ESS  |  |   |                        |  |
| CITY-ST-ZIP   |   | <u> </u>   |                           | Y-ST-ZIP       |  |  |   |                        |  |
| 14. I hereby  | certify that the information supplied v   | with this filing does not qualify for  | the exe                   | mption         | stated in S                                      | Section 119.07(3)(i), Florida Statutes. I further of   | certify that th                         | ne information         |  |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.