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CORPORATION NAME(S) AND DOCUMENT NUMBER(S) (if known):

Fishman Mortgage Corporation

File 1st

- ☐ Walk In
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- ☐ Certified Copy
☐ Certificate of Status
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☐ ARTICLES ONLY
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NEW FILINGS	
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<input type="checkbox"/>	Other

AMENDMENTS	
<input checked="" type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A. Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

- ☐ Certificate of FICTITIOUS NAME
☐ FICTITIOUS NAME SEARCH
☐ CORP SEARCH

N.C.
C. COULLETTE SEP 14 1999

Ordered By: _____

Date: _____

AMENDMENT TO
ARTICLES OF INCORPORATION
OF
FISHMAN MORTGAGE CORPORATION

FILED
99 SEP 14 PM 4:58
TALLAHASSEE, FLORIDA
SECRETARY OF STATE

WHEREAS, the right to amend the Articles of Incorporation, has been reserved in the Articles of Incorporation and it is the desire of the Board of Directors to change the name of the Corporation.

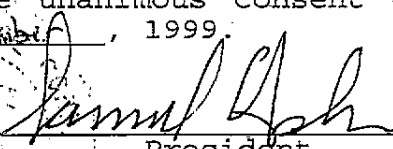
THEREFORE, the Articles of Incorporation are amended as follows:

Article I shall be deleted in its entirety and the following Article I shall be inserted in lieu thereof:

ARTICLE I
Name

The name of this Corporation shall be: SAM FISHMAN, INC.

IN WITNESS WHEREOF, the undersigned President and Secretary of this Corporation have executed this Amendment to the Articles of Incorporation on the 13th day of September, 1999. This Amendment to the Articles of Incorporation has been adopted by the unanimous consent of the shareholders on the 13th day of September, 1999.

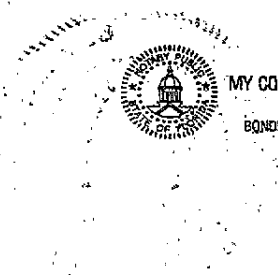

President

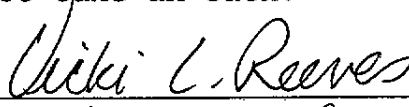

Secretary

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before this 13th day of September, 1999, by both Samuel E. Fishman, and Jeffrey D. Fishman, the President and Secretary, respectively, of FISHMAN MORTGAGE CORPORATION, a Florida Corporation, on behalf of the Corporation. Both Samuel E. Fishman and Jeffrey D. Fishman are personally known to me and did not take an oath.


Vicki L. Reeves
MY COMMISSION # CC516011 EXPIRES
December 27, 1999
BONDED THRU TROY FAIR INSURANCE, INC.


Vicki L. Reeves
Notary Public