## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 327198

FISHMAN MORTGAGE CORPORATION

Principal Place of Business

413 S. MACDILL AVENUE TAMPA FL 33609

Mailing Address

413 S. MACDILL AVENUE **TAMPA FL 33609** 

## Jan 23, 1999 8:00am **Secretary of State**

**FILED** 

01-23-1999 90019 015 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

				3. Date Incorporated or Qualifed 03/07/1968	j etak a	10 6		
	2a. Mailing Address		<del></del> .	4. FEI Number	Annii	ed For		
2. Principal Place of Business	- · · · · · · · · · · · · · · · · · · ·		59-1265500	Not Applicab				
21	Suite, Apt. #, etc.		-		\$8.75 Ad			
Suite, Apt. #, etc.	27			5. Certificate of Status Desired Fee Required				
City & State	te City & State			6. Election Campaign Financing \$5.00 May Be				
23	28		Trust Fund Contribution Added to Fees					
Zip Country	Zip	Country		This corporation owes the current year Intangible				
24 25	29	30		Personal Property Tax.				
9. Name and Address of Current	t Registered Agent			10. Name and Address of New Registered Age	ent			
		81	Name					
FISHMAN, SAMUEL E.			0 10	O O Day Number is Not Assentable				
413 S. MACDILL AVENUE	413 S. MACDILL AVENUE			82 Street Address (P.O. Box Number is Not Acceptable)				
TAMPA FL 33609		83	<del>-</del>		3.7	1 glat (g):		
17 1111 71 1 2 00000		30			門開始	11時日間		
and the second s		84	City	The second seco	85 Zip Co	de		
Service of the servic	in to the second		<u> </u>	<u> </u>		-1-4		
11. Pursuant to the provisions of Sections 607.0503 office or registered agent, or both, in the State agent. I am familiar with, and accept the obligat	2 and 607.1508, Florida Statute	es, the abov	e-named corporation	oration submits this statement for the purpose of cha in's board of directors. I bereby accept the appointm	anging its re ient as redi:	egistered stered		
agent I am familiar with, and accept the edited	or Highda. Such change was actions of, Section 607.0505, Flor	ida Statutes	ine corporations.	in a board of directors. I hereby assept the approximation				
	1 V:			1/9/9	a			
SIGNATURE Signature, typed or printed name of registered agen	and true if applicable. (NOTE:	Registered Age	nt signature required					
12. OFFICERS AN		13.		ADDITIONS/CHANGES TO OFFICERS AND I	DIRECTOR	S IN 12		
TITLE P	☐ DELETE	1.1 TITLE		A Section 1	] Change	☐ Addition		
NAME FISHMAN, SAMUEL		1.2 NAME	l					
			T ADDRESS			. ]		
TAMPA FI			1	•		•		
CITY-ST-ZIP TAMPA FL	☐ DELETE	1.4 CITY-5	31-ZIP		Change	Addition		
mre ST	Detere	2.1 TITLE		_				
NAME FISHMAN, ELINOR R.		2.2 NAME						
STREET ADDRESS 85 MARTINQUE ST.	ss 85 MARTINQUE ST.		TADDRESS	,				
CITY-ST-ZIP TAMPA FL	· · · · · · · · · · · · · · · · · · ·	2.4 CITY-	ST-ZIP					
TITLE	☐ DELETE	3.1 TITLE		E	_ Change	☐ Addition		
NAME 7 A PART OF THE PART OF T	** <u>*</u>	3.2 NAME				1		
· · · · · · · · · · · · · · · · · · ·	• •	3.3 STREE	T ADDRESS	- ************************************	راو والارادة والألياء	sat bright vide.		
1948 (学 また ひのんじか		3.4. CITY-	ST-7IP		(4)			
CITY-ST-ZIP	[] DELETE	4.1 TITLE		The section of the se	Change :	. Addition		
IIILE		4. 2 NAME	.					
NAME RESIDENCE OF A SECTION	1) 1 m					-		
STREET ADDRESS			TADDRESS	and the second s				
CITY-ST-ZIP	- Delete	4.4 CITY-5	ST-ZIP		Change	Addition		
TITLE ' '	☐ DELETE	5.1 TITLE	1	<u> </u>				
NAME		5.2 NAME			•	4		
STREET ADDRESS		1	TADDRESS	, <del>, , , , , , , , , , , , , , , , , , </del>		ľ		
CITY-ST-ZIP		5,4 CITY-5	ST-ZIP	<u> </u>	<u></u> .			
TILE (13/19/19/9), 71/19/70.	☐ DELETE	6.1 TITLE		, c	☐ Change	☐ Addition		
NAME SE MARIATORIO		6.2 NAME			_			
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		6.3 STREE	T ADDRESS	•	•			
STREET ALURESS		6.4 CITY-	!					
	th this files does not qualify for			Section 119.07(3)(i), Florida Statutes. I further certify	that the in	iormation		

Indicated on this annual leport or supplied with risk ining does not qualify for the exemption stated in Section 13.07(3)(f). Foreign statutes, Francis certify that I am an indicated on this annual leport or suppliemental/annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the reporter or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

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