2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

326660 **DOCUMENT #**



FILED Feb 27, 2003 8:00 am Secretary of State 02-27-2003 90162 032 ***150.00

| ACCURATE HOME IMPROVEMENT, INC. | | | | | | | | 02-21-2 | .003 9016 | 2 032 ** | 130.0 | <i>,</i> 00 |
|--|--|---------------------|---|------------------------|--|-------------|--------------------------------|-------------------------------------|----------------|------------------|--------------------|---|
| Principal Place of Business 265 HUNT PARK COVE LONGWOOD FL 32750 | | | Mailing Address 212 MORTON LANE WINTER SPRINGS FL 32708 | | | | ı | | | fifii 21811 6181 | 1 14114 1 7 | (1) 1 1 1 1 1 1 1 1 1 |
| 2. Principal F | Place of Business | 3. Mailing Address | | | | | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | |
| City & Stat | e | City & State | | | | | 4. FEI N | umber 59-122 | 0653 | | | plied For t Applicable |
| Zip | Country | Zip | | Coun | try | ٠, | 5. Certifi | icate of Status De | sired | | 5 Addi | itional |
| - | 6. Name and Address of Current | Registered Agent | | | - | · · | | | | | | |
| | | | | | Name | | | | | | | |
| | R, ALFRED, JR. GHTON CT | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| WINTER S | SPRINGS FL 32708 | | | | | | | | | | | |
| ε | | | | | City | | , | | | FL Zi | p Code | , |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of indistered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | | |
| After | ILE NOW!!! FEE IS \$150.00 May 1, 2003 Fee will be \$550.00 Payable to Florida Department of | State | | | - | | 9 | . Election Campa Trust Fund Cont | | _ | | May Be to Fees |
| 10. | OFFICERS AND | DIRECTO | RS | 11. | | | ADDITIO | NS/CHANGES T | O OFFICERS | AND DIREC | CTORS | IN 11 |
| TITLE NAME STREET ADDRESS 1 CITY-ST-ZIP | PD LOCKYER, AL 4148 AUGHTON CT WINTER SPRINGS FL 32708 | | Delete | | | | | | | □ CI | ange | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | WHITEH SHARKS IE 32700 | | ☐ Delete | TITLE NAME STREE | | | | | | ☐ Ch | ange | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Delete | | | | | | | ☐ Ch | ange | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | | | | 7-7 | ☐ Ch | ange | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | - | ☐ Delete | | ľ | | | | | ☐ Ch | ange | Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | ertify that the information supplied with | this filing | Delete | CITY- | ET ADDRESS ST-ZIP | in Sec | tion 119.0 | , 7(3Vi) Elorida Sto | urtos I furtho | Ch | • | Addition |
| indicated | on this report or supplemental report is | true and | accurate and that m | v signati | ire shall have | the ea | me legal e | effect as if made u | ndor oath: th | at lam on o | fficor o | r director |

of the corporation or the receiver or trustee emchanged, or on an attachmen with an address, active and that my signature shall have the same legal effect as it made under oath; that I am an officer of director of the content of the c

SIGNATURE

PEQUIRED