## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT #**

1. Corporation Name

ADVANCE REALTY OF FLORIDA, INC.

Principal Place of Business

Mailing Address

## FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90255 022 \*\*\*150.00

|  | ent Court<br>t Grove, FL 3313   | 3840 Kent C<br>33 Coconut Gro   |                                       | FL 331   | 33  |                       |                        |
|--|---|---|---------------------------------------|--|---|-----------------------|------------------------|
| 0000114  |   |   | ,                                     |  | DO NOT WRITE II   | N THIS SPACE          |                        |
|  |   |   |                                       |  | 3. Date Incorporated or Qualifed 01/15/68   | ·                     |                        |
| 2. Principal Place of Business 2a. Mailing Address |   |   |                                       |  | 4. FEI Number   | Ap                    | plied For              |
| 21   |   | 26  |                                       |  | 59-1202-976   | No                    | t Applicable           |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.   |                                       |  | 1044 (044 044 044   | \$8.75                | Additional             |
| 22   |   | 27  |                                       |  | 5. Certifcate of Status Desired   | Fee Re                | equired                |
| City & Sta   | te  | City & State  |                                       |  | 6. Election Campaign Financing  | \$5.00                | May Be                 |
| 23   |   | 28  |                                       |  | Trust Fund Contribution   | Added t               |                        |
| Zip  | ip Country Zip  |   | tip Country                           |  | 8. This corporation owes the current  | ear Intangible        | -                      |
| 24   | 25 29   |   | 30                                    |  | Personal Property Tax.  | ☐ Yes                 | <b>⊠</b> No            |
|  | 9. Name and Address of Curr   | ent Registered Agent  |                                       |  | 10. Name and Address of New Regi  | stered Agent          |                        |
|  |   | _   |                                       | 81 Name  | Laurence M. Mertes  |                       |                        |
|  | Lawrence M. Ma  |   |                                       |  | Lawrence M. Marks Address (P.O. Box Number is Not Acceptable)                                 |                       |                        |
|  | 3840 Kent Cour  |   |                                       |  | 3840 Kent Court   |                       |                        |
|  | Coconut Grove,  | FL 33133  |                                       | 83   |   |                       |                        |
| •  | /)  |   | 1                                     | 84 City  |   | 85 Zip <sub>o</sub> 0 | 31°33                  |
|  |   |   |                                       |  | Coconut Grove   | • •                   |                        |
| 11. Pursuant office or ragent. I a                 | to the provisions of Sections 607.05 registered agent, of both, in the Statum familiar with, and accept the oblig | 502 and 607.1508, Florida Statuti<br>e of Florida. Such change was a<br>gations of, Section 607.0505, Flo | es, the ab<br>uthorized<br>rida Statu | ove-named o<br>by the corpor<br>tes.   | orporation submits this statement for the purpation's board of directors. I hereby accept the | appointment as re     | registered<br>gistered |
| SIGNATURE  | / //  | wrence M. Mark  | S                                     |  | 4/12  | 2/99<br>ATE           |                        |
| 12.  |   | AND DIRECTORS   | 13.                                   | ngen agnatore re-  | ADDITIONS/CHANGES TO OFFICE   |                       | RS IN 12               |
| TITLE  |   |   | 1.1 TIT                               | LE   |   | ☐ Change              | Addition               |
| NAME   | MARKS, Lawrence M.  |   | 1 2 NA                                | ME   |   |                       | j                      |
| STREET ADDRESS                                     |   |   |                                       | REET ADDRESS   |   |                       |                        |
| CITY-ST-ZIP  |   |   |                                       | Y-ST-ZIP   |   |                       |                        |
| TITLE  | Coconut Grove, FL 33133   |   |                                       | LE L   |   | ☐ Change              | ☐ Addition             |
| NAME   |   |   | 2.2 NA                                |  |   | <b>_</b>              | _                      |
| STREET ADDRESS                                     |   |   |                                       | REET ADDRESS   |   |                       |                        |
|  |   |   |                                       |  |   |                       |                        |
| CITY-ST-ZIP<br>TITLE                               |   | ☐ DELETE  | 3.1 TITI                              | Y-ST-ZIP   |   | ☐ Change              | Addition               |
| NAME -   | _   |   | 3.2 NAI                               |  |   | omange                |                        |
| STREET ADDRESS                                     |   |   |                                       | REET ADDRESS   |   | •                     |                        |
|  |   |   |                                       | Y-ST-ZIP   |   |                       |                        |
| CITY-ST-ZIP  |   | ☐ DELETE  | 4.1 TITI                              |  |   | ☐ Change              | Addition               |
| NAME   |   |   | 4. 2 NA                               |  |   |                       |                        |
|  |   |   |                                       | REET ADDRESS   |   |                       |                        |
| STREET ADDRESS                                     |   |   |                                       |  |   |                       |                        |
| CITY-ST-ZIP<br>TITLE                               | <u> </u>  | ☐ DELETE  | 5.1 TIT                               | Y-ST-ZIP   |   | ☐ Change              | Addition               |
| NAME   |   | <u></u>   | 5.2 NA                                | -  |   |                       |                        |
|  |   |   |                                       | REET ADDRESS   |   |                       |                        |
| STREET ADDRESS                                     |   |   |                                       | Y-ST-ZIP   |   |                       |                        |
| CITY-ST-ZIP<br>TITLE                               |   | ☐ DELETE  | 6.1 TITI                              |  |   | Change                | Addition               |
| NAME   |   |   |                                       |  |   |                       |                        |
|  |   |   | 6.2 NA                                | だい しょうしん しゅうしゅう しゅう |   |                       | l                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied that an under coath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

SIGNATURE:

RE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Lawrence M. Marks, President

4/12/99

305-444-2150

CR2E034 (11/98)