2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 324537

Entity Name: COM TEX INDUSTRIES, INC.

FILED Feb 05, 2004 Secretary of State

Current Principal Place of Busi	ness: New	Principal Place of Bus	siness:
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3731 NORTH COUNTRY CLUB DRIVE APT. 925 AVENTURA, FL 33180 US

Current Mailing Address: New Mailing Address:

P.O. BOX 802501 AVENTURA, FL 332802501

FEI Number: 59-1286672 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

MAUTNER,EDWARD J
3737 N.COUNTRY CLUB DR.
N. MIAMI, FL 33180 US

MAUTNER,EDWARD J
3737 N.COUNTRY CLUB DR.
AVENTURA, FL 33180 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: 02/05/2004

Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: SD () Delete Title: SD (X) Change () Addition

 Name:
 MAUTNER,EDWARD J.,
 Name:
 MAUTNER,EDWARD J.,

 Address:
 3731 N COUNTRY CLUB DR
 3731 N COUNTRY CLUB DR

 City-St-Zip:
 N.MIAMI, FL
 City-St-Zip:
 AVENTURA, FL 33180 US

Title: PD () Delete Title: PD (X) Change () Addition Name: MAUTNER, EDWARD J., Name: MAUTNER, EDWARD J.,

Address: 3731 N COUNTRY CLUB DR Address: 3731 N COUNTRY CLUB DR City-St-Zip: N MIAMI, FL City-St-Zip: AVENTURA, FL 33180 US

Title: D () Delete Title: () Change () Addition

 Name:
 DINNERSTEIN, KENNETH, A.
 Name:

 Address:
 11322 NW 20TH DR
 Address:

 City-St-Zip:
 CORAL SPRINGS, FL 33071
 City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: EDWARD JOHN MAUTNER P/D 02/05/2004