

# 2011 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 324141

FILED  
Feb 04, 2011  
Secretary of State

**Entity Name:** TEAM EDITION APPAREL, INC.

**Current Principal Place of Business:**

4208 19TH STREET COURT, EAST  
BRADENTON, FL 342089210

**New Principal Place of Business:**

**Current Mailing Address:**

4208 19TH STREET COURT, EAST  
BRADENTON, FL 342089210

**New Mailing Address:**

**FEI Number:** 59-1202727

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: SVPD  
Name: BULZIS, JAMES T  
Address: 112 WEST 34TH STREET  
City-St-Zip: NEW YORK, NY 10120 US

Title: S  
Name: CLARKE, SHEILAGH M  
Address: 112 WEST 34TH ST  
City-St-Zip: NEW YORK, NY 10120 US

Title: VP  
Name: CIPRIANO, GIOVANNA  
Address: 112 WEST 34TH ST.  
City-St-Zip: NEW YORK, NY 10120 US

Title: VT  
Name: MAURER, JOHN A  
Address: 112 WEST 34TH STREET  
City-St-Zip: NEW YORK, NY 10120 US

Title: SVPD  
Name: BROWN, PETER  
Address: 112 WEST 34TH ST  
City-St-Zip: NEW YORK, NY 10120 US

Title: SVPD  
Name: MCHUGH, ROBERT W  
Address: 112 WEST 34TH ST  
City-St-Zip: NEW YORK, NY 10120 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SHEILAGH M. CLARKE

S

02/04/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date