## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 324071

(0)

## FILED Sep 15 1997 8:00am Secretary of State

| JOHN P. HUTH INSURANCE, INC.  |   |                                   |                                |           |              |   |
|---|---|-----------------------------------|--------------------------------|-----------|--------------|---|
|   |   |                                   |                                |           |              |   |
| Principal Place   | e of Business                                       | Mailing Address                   |                                |           |              |   |
| 5203 GULF DRIVE 5203 GULF DRIVE   |   |                                   |                                |           |              |   |
| HOLMES BEACH FL 34217 HOLMES BEACH FL 34217   |   |                                   |                                |           |              | DO NOT WRITE IN THIS SPACE  |
|   |   |                                   |                                |           |              | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified 3a. Date of Last Report               |
|   |   |                                   |                                |           |              | 12/12/1967 03/29/1996   |
| 2. Principal P  | lace of Business                                    | 2a. Mailing Address               | . Mailing Address              |           |              | 4. FEI Number Applied For   |
| 21  |   | 26                                |                                |           |              | 59-1201732 Not Applicable   |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.               |                                |           |              | 5 Certificate of Status Desired S8.75 Additional  |
| 22  |   | 27                                |                                |           |              | Fee Required  |
| City & State  | е   | City & State                      |                                |           |              | 6. Election Campaign Financing \$5.00 May Be  |
| Zip   | Country   | Zip Country                       |                                |           |              | Trust Fund Contribution   |
| 24  | 25  | <b>├</b> ── '                     | 30                             | ,         |              | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. |
|   | 9. Name and Address of Current                      |                                   | 7                              |           |              | 10. Name and Address of New Registered Agent  |
| HUT   | TH, JOHN P  |                                   |                                | 81        | Name         |   |
| 5203 GULF DRIVE   |   |                                   |                                | 82        | Street A     | Address (P.O. Box Number is Not Acceptable)   |
| HOL   | MES BEACH FL 33510                                  |                                   |                                | G. Gerra  |              |   |
| ·   |   |                                   |                                | 83        |              |   |
|   |   |                                   | }                              | 84        | City         | 85 Zip Code   |
| 44 0  |   | 2 ( 007 4500 El. : ) - 0: 4       |                                |           |              | FL   S   Zip Code   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its report of corporation of the purpose of changing its report of the purpose of change was authorized by the corporation board of directors. I hereby accept the appointment as reging agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |                                   |                                |           |              | poration's board of directors. I hereby accept the appointment as registered                        |
| agent. La   | m familiar with, and accept the obliga              | itions of, Section 607.0505, Flo  | rida Statu                     | utes.     |              |   |
| SIGNATURE   | Signature, typed or printed name of registered ager | n and title 4 applicable (NOTE    | Begistered                     | Agent     | signature re | e required when reinstating) DATE   |
| 12.   | OFFICERS AND  |                                   | 13.                            |           | <u> </u>     | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE   | P   | ☐ DELETE                          | 1.1 TI?                        | 1.1 TITLE |              | Change Addition   |
| NAME  | HUTH, JOHN P  |                                   | 1.2 NAME                       |           |              |   |
| STREET ADDRESS  | 7019 18TH AVE DR NW                                 |                                   | 1.3 STREET ADDRESS             |           | DDRESS       |   |
| CITY-ST-ZIP   | BRADENTON FL  | T Driese                          | 1.4 CITY - ST -                |           | ZIP          |   |
| TITLE   | V   | DELETE                            | •                              | 2.1 TITLE |              | Change Addition   |
| NAME  | HUTH, WILLIAM H. C.<br>7215 6TH AVE N               |                                   | 2.2 NAME<br>2.3 STREFT ADDRESS |           | 1            | HUTH, WILLIAM H.C. 7215-6th AVE NW BRADENTON F 34209  |
| STREET ADDRESS  | BRADENTON FL  |                                   |                                |           | DONESS       | 1218-610 HVE NUMBER 1949  |
| CITY-ST-ZIP<br>TITLE  | S   | DELFIE                            | 2. 4 CITY - S<br>3.1 TITLE     |           | -ZIP         | Change Addition   |
| NAME  | HUTH, BETTY LOU                                     |                                   | 3.2 NAME                       |           |              |   |
| STREET ADDRESS  | 7019 18TH AVE DR NW                                 |                                   | 33 STREE                       |           | DDRESS       |   |
| CITY-ST-ZIP   | BRADENTON FL  |                                   | 3 4. Ci                        | TY-ST-    | - ZIP        |   |
| TITLE   |   | DELETE                            | 4.1 111                        | LE        |              | Change Addition   |
| NAME  |   |                                   | 4. 2 NA                        | ME        |              |   |
| STREET ADDRESS  |   |                                   | 4.3 \$16                       | REET A    | DDRESS       |   |
| CITY-ST-ZIP   |   |                                   | 4.4 CIT                        | Y-\$1-    | ZIP          |   |
| TITLE   |   | ☐ DELETE                          | 5.1 TITLE                      |           | 1            | Change Addition   |
| NAME  |   |                                   | 52 NAI                         |           |              |   |
| STREET ADDRESS  |   |                                   |                                |           | DDRESS )     |   |
| CITY-ST-ZIP   |   | DELETE                            | 5.4 CHY-ST-Z                   |           | ZIP          | T Change T Addition   |
| TITLE   |   | FT DECEME                         | 6.1 TH                         |           |              | Change Addition   |
| NAME<br>CTOCCT ADDOCCC  |   |                                   | 6.2 NAI                        |           | DDBECC       |   |
| STREET ADDRESS  |   |                                   |                                |           | DDRESS       |   |
| CITY-ST-ZIP   | ov certify that the information supplied            | with this filing does not qualify |                                | Y-\$T-    |              | stated in Section 119 07(3)(i). Florida Statutes, I further certify that the                        |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

CICNATURE.

Charles House

9/01/97

0111 770, 2001