FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(1)

FLORIDA LITTLE FARMS AND RANCHES, INC.

Principal Place of Business

Mailing Address

FILED Jan 16 1998 8:00am Secretary of State



| 12130 S.E. HWY. 411 BELLEVIEW FL 34420 US | | | | P. O. BOX 5295 OCALA FL 34478 US | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 12/01/1967 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------|--------------------------|----------------------------------------|------------------------|--------------|----------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Principal P | lace of Busin | noss JEAGLE | 1/ 16 W | 28. | Mailing Address | | | | 4. FEI Number Applied For |
| 2. Principal Place of Business 1866-64 15 W 28. Mailing Address 21 / 3//0 5.6. HW 4 YY 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | † Y (| | 59-1204234 Not Applicable | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | • | S8 75 Additional |
| 22 | | | | 27 | | | ······································ | | 5. Certificate of Status Desired Fee Required |
| City & State | | iena er | 34110 | 28 | City & State **BELLEV | 16-W(| FL | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |
| Zip | · | Country 25 | | 29 | Ζφ 34480 | 30 | Country | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |
| =:1 | 9, Name | and Address | of Current I | Regis | lered Agent | | | | 10. Name and Address of New Registered Agent |
| DEI | LUCIAN AI | FRFD | | | | | 81 | Name | |
| DELUCIAN, ALFRED 12110 SE HWY 441 | | | | | OD Charl A | | | Ot 1 | (Address (D.O. Den North earlie Net Assessable) |
| BELLEVIEW FL 32620 | | | | | | | | Street | Address (P.O. Box Number is Not Acceptable) |
| | | | | | | | 83 | | |
| | | | | | | | 84 | City | FL 85 Zip Code |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | |
| SIGNATURE | Signalure, typed | or printed name of n | edistated agont | and tile | if applicable | (NOTE Rec | istered Age | int signature | e required when reinstacing) DATE |
| 12. | | | CERS AND I | | | T | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | PD | | | | ☐ DELET | Œ. | 1.1 TITLE | | Change Addition |
| NAME | | AN,ALFRED | | | | | 1.2 NAME | | NONE |
| STREET ADDRESS | | S.E. HWY 441 | | | | | 1.3 STREET | ADDRESS | |
| CITY - ST - ZIP | BELLEV | | | | | | 1.4 CITY · S | | |
| TITLE | VD | | | | ☐ DELET | E | 2.1 TITLE | | Change Addition |
| NAME | •• | AN,MILDRED | | | | | 2.2 NAME | | |
| STREET ADDRESS | | S/E/ HWY 441 | | | | | 2.3 STREET | ADDRESS | |
| CITY-ST-ZIP | BELLEV | | | | | | 2. 4 CITY - 5 | | |
| TITLE | SD | | • | | DELET | E | 3.1 TITLE | | Change Addition |
| NAME | DELUCI | AN.TOM | | | | | 3.2 NAME | | |
| STREET ADDRESS | | S/E/ HWY 441 | | | | | 3.3 STREET | ADDRESS | |
| CITY-ST-ZIP | BELLEV | | | | | | 3.4 CITY-5 | ST- ZIP | |
| TITLE | | | ························ | | DELET | E | 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | | | | | 4. 2 NAME | | |
| STREET ADDRESS | | | | | | | 4.3 STREET | ADDRESS | 1 |
| CITY-ST-ZIP | | | | | | | 4.4 CITY - S | 1 - ZIP | |
| TITLE | | | | | ☐ DELET | Έ | 5.1 TITLE | | Change Addition |
| NAME | | | | | | | 5.2 NAME | | |
| STREET ADDRESS | • | | | | | | 5.3,STREET | ADDRESS . | |
| CITY-ST-ZIP | | | | | 21 · | | 5.4 0HY-S | 7-21P - il | 1 Takaka Tanaka Baran Ba |
| TITLE | | | | | ☐ DELET | E E | 6.1 TITLE | | Change Addition |
| NAME | | | | | | | 6.2 NAME | | |
| STHEET ADDRESS | | | | | | Į | 6.3 STREET | ADDRESS | |
| CITY-\$1-ZIP | | | | | | 1 | 6.4 CITY - S | | |
| | certify that th | o information s | upplied with | this f | ling does not qua | alify for th | e exemp | tion state | ed in Section 119.07(3)(i), Florida Statutes. I further certify that the information |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. gras