

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

APPLICATION
FOR
REINSTATEMENT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 323355

1. Corporation Name

MATT-CYN-DEE INVESTMENTS, INC.

Principal Place of Business

610 EAST 49 STREET
P.O. BOX 2365
HIALEAH FL 33013-1964

Mailing Address

610 EAST 49 STREET
P.O. BOX 2365
HIALEAH FL 33013-1964

If above addresses are incorrect in any way, line through incorrect information and enter correction below.

2. New Principal Office Address, If Applicable

3. New Mailing Office Address, If Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. Date Incorporated or Qualified
To Do Business in Florida

11/20/1967

5. FEI Number

59-1206104

Applied For

Not Applicable

6.

CERTIFICATE OF STATUS DESIRED ☐

\$8.75 Additional Fee required
for a Certificate of Status

7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

| 1 Title(s) | 2 Name of Officers and/or Directors | 3 Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Numbers) | 4 City / State / Zip |
|---------------|---|--|-------------------------|
| VD | LIMPACH, MELODIE DR. | 6507 116ST | KENSHA WI |
| D | PURSINO, GLORIA | 610 E 49TH ST | HIALEAH, FL 00000 |
| PST | LIMPACH, FRANK | 610 E 49TH ST | HIALEAH, FL 00000 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

200001977092--2
-10/16/96--01065--009
****200.00 ****200.00

8. Name and Address of Current Registered Agent

LIMPACH, FRANK
610 E 49 ST
HIALEAH FL 33013

9. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

Suite, Apt. #, Etc.

City

State

Zip Code

FL

10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.

Signature of
Registered Agent

Frank Limpach
REGISTERED AGENT MUST SIGN

Date

9/22/96
Replaces 2/21/96 (Lost)

11. Does this corporation pay any intangible tax to the
Dept. of Revenue under S. 199.032, Florida Statutes. Yes ☒ No ☐

(See other side for information
on intangible tax.)

12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

Frank Limpach
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

9/22/96

Daytime Phone #

323355.

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PLEASE BE SURE TO DEDUCT ANY PER CHECK CHARGES OR SERVICE CHARGES THAT MAY APPLY TO YOUR ACCOUNT

| NUMBER | DATE | CHECKS ISSUED TO OR DESCRIPTION OF DEPOSIT | AMOUNT OF CHECK | (-) T | (-) CHECK FEE (if any) | (+) AMOUNT AT DEPOSIT | BALANCE |
|--------|------|--|-----------------|----------|------------------------------|--------------------------|----------|
| | | | | | | 1/13/96 | 2511.66 |
| | | | | | | | 2511.66 |
| 593 | 2/28 | State City Tax Collector | 2195.91 | ✓ | | | |
| | 2/28 | 1995 Health Tax | | | | | |
| | 2/28 | Deposit | | | | 2443.76 | |
| | 2/29 | Deposit | | | | 3000.00 | |
| 594 | 3/7 | Union Electric | 5000.00 | ✓ | | | |
| 595 | 3/12 | Quich & Doolley Margin Call | 7000.00 | ✓ | | | |
| | 2/29 | Service chg. | 10.95 | | | | 12748.33 |
| | 3/29 | Statement | | | | | |
| 596 | 3/19 | Intangible Tax tax action | 432.90 | ✓ | | | 12315.43 |
| 597 | | Saleway Financial margin call | 1000.00 | ✓ | | | 11315.43 |
| 598 | 4/6 | Lashbrook Assoc | 50.00 | ✓ | | | 11265.43 |
| 599 | 4/15 | Waterhouse | 8000.00 | ✓ | | | 3265.43 |
| 600 | 4/22 | Wm Spaw Jr Bond - General Distr | 47.96 | ✓ | | | 3217.47 |
| 601 | 4/22 | Chemical Mellon Bank Transfer Acct. Gen Distr | 25.00 | ✓ | | | 3192.47 |

REMEMBER TO RECORD AUTOMATIC PAYMENTS / DEPOSITS ON DATE AUTHORIZED.