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FILED
Apr 27, 1999 8:00 am
Secretary of State

04-27-1999 90119 015 ***150.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 322756

1. Corporation Name
CANT PRODUCTS, INC.

Principal Place of Business

701 9TH AVE. E.
P.O. BOX 2039
BRADENTON FL 34208-9039

Mailing Address

701 9TH AVE. E.
P.O. BOX 2039
BRADENTON FL 34208-9039

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

11/07/1967

4. FEI Number

59-1208776

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

30 Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

~~PIKE, DONALD~~
~~701 9TH AVE. E.~~
~~BRADENTON FL 33508~~

81 Name **McCLENDRON, CLYDE**
82 Street Address (P.O. Box Number is Not Acceptable)
2611 WELDON RANCH RD.
83
84 City **ELLINGTON** FL 85 Zip Code **34222**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: *Clyde E. McClemdon*

4-23-99

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ~~S~~ ☒ DELETE
NAME ~~BENSON, MAHLON A. JR.~~
STREET ADDRESS ~~2925 OLD ORCHARD DR~~
CITY-STATE-ZIP ~~PONTIAC, MI 00000~~

TITLE ~~AS~~ ☐ DELETE
NAME ~~BENSON, MAHLON A. III~~
STREET ADDRESS ~~5225 CLARKSTON~~
CITY-STATE-ZIP ~~CLARKSTON MI~~

TITLE ~~V~~ ☐ DELETE
NAME ~~BENSON, JOSEPH W~~
STREET ADDRESS ~~4160 SOUTH SHORE~~
CITY-STATE-ZIP ~~WATERFORD MI~~

TITLE ~~P~~ ☒ DELETE
NAME ~~PIKE, DONALD~~
STREET ADDRESS ~~701 9TH AVE. E.~~
CITY-STATE-ZIP ~~BRADENTON, FL 00000~~

TITLE ~~T~~ ☐ DELETE
NAME ~~BENSON-ROUS, CATHERINE~~
STREET ADDRESS ~~107 ELK AVE.~~
CITY-STATE-ZIP ~~CRESTED BUTTE CO~~

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-STATE-ZIP

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-STATE-ZIP

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME **BENSON, MAHLON A. III**
2.3 STREET ADDRESS **5225 CLARKSTON RD.**
2.4 CITY-STATE-ZIP **CLARKSTON, MI 48348**

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-STATE-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-STATE-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-STATE-ZIP

6.1 TITLE ☐ Change ☒ Addition
6.2 NAME **McCLENDRON, CLYDE**
6.3 STREET ADDRESS **2611 WELDON RANCH RD.**
6.4 CITY-STATE-ZIP **ELLINGTON, FL 34222**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Joseph W. Benson* **Joseph W. Benson**

4-14-99

(248) 335-0413

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (11/98)