FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 320865

SANDHILL INVESTMENT COMPANY

| Principal Place of Business Mailing Address | | | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------|--------------------------------------------------|-----------------------------------------------------|---------------|-------------|--------------------------------------|---------------------------------------------------------------------------------|-------------|---------------|----------------|
| PO BOX 820716 PO BOX 820716 | | | BOX 820716 | | | | | | | | |
| S FL FL 33082 S FL FL 33082 | | | | | | | | DO NOT WRITE | F IN THIS : | SPACE | |
| US US | | | | | | | | DO NOT WRITE IN THIS SPACE 3. Date incorporated or Qualified | | | |
| | | | | | | | | 09/11/1967 | | | |
| O Dringing Of | Igno of Pusiness | 2a. | Mailing Address | | | | | 4. FEI Number | | Anr | lied For |
| 2. Principal Place of Business | | | za. Waling Address | | | | | 59-2580845 | | <u> </u> | Applicable |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | 39 2300043 | | \$8.75 A | |
| 22 | | | | | | | | 5. Certifcate of Status Desired | ^ <u> </u> | Fee Red | - |
| City & State | | | City & State | | | | | 6. Election Campaign Financing | | \$5.00 | May Re |
| 23 | | | 81 | | | | | Trust Fund Contribution | | Added to | • |
| Zip Country | | | Zip Country | | | | 8. This corporation owes the current | nt year Inta | angible | | |
| 24 | 25 | 29 | • | 30 | | | | Personal Property Tax. | • | | □No |
| 27 | 9. Name and Address of Curre | | tered Agent | , | T | | | 10. Name and Address of New Re | gistered / | Agent | |
| | | | | | 81 | Name | 1 | | | | 1 |
| GARI | DNER, FRANK C. | | | | 00 | - C4 | | on (D.O. Boy Number in Not Acceptate | lo) | | |
| 3701 SW 112 AVE | | | | 82 Street Address (P.O. Box Number is Not Acceptate | | | | ne) | | | |
| DAVI | E FL 33330 | | | | 83 | | | | | | |
| | • | | | | | | | | | | |
| | · | | | | 84 | City | | | FL | 85 Zip C | ode |
| office or reagent. I a | registered agent, or both, in the State im familiar with, and accept the obliga | of Floridations of | da. Such change was a , Section 607.0505, Flo | uthorize irida Sta | d by tutes | the cor | ooratioi | oration submits this statement for the pris board of directors. I hereby accept | the appoir | itment as reg | pistered |
| Organization of the second of | | | | | | 1 signature | requirea | ADDITIONS/CHANGES TO OFF | | D DIRECTO | RS IN 12 |
| 12. | PD OFFICERS AI | אט טואב | DELETE | 13. | TILE | | T | ADDITIONS/CHANGES TO OFF | IOLINO AIT | Change | Addition |
| TITLE | ; - - | | | | AME | | 1 | | | _ , | |
| NAME | GARDNER, FRANK C | | | | | r a DDDCCC | . | | | | |
| STREET ADDRESS | 3701 SW 112 AVE | | | | | TADDRESS | ' | | | | |
| CITY-ST-ZIP | DAVIE FL | | ☐ DELETE | | CITY-S | 1-ZP | - | | **** | Change | ☐ Addition |
| TITLE | - | | | | 2.1 TITLE | | | | | | المعادمة الريا |
| NAME | FITZGERALD, LUCETTE L | | | 2.2 NAME 2.3 STREET ADDRESS | | | | | | į | |
| STREET ADDRESS | 541 SW 178 WAY | | . | - | | | 1 | - W | | ~~***** | *** # : |
| CITY-ST-ZIP | PEMBROKE PINES FL | | DELETE | | CITY-S | 31- ZIP | + | | | Change | Addition |
| TITLE | D | | O beene | | | | | | | | |
| NAME | GARDNER, P C | | | | VAME | | .] | | | | 1 |
| STREET ADDRESS | 3200 SW 116 AVE | | | | | TADDRES! | ` | | | | |
| CITY-ST-ZIP | DAVIE FL 33330 | | □ DELETE | _ | CITY-S | ST-ZIP | | | | Change | Addition |
| TITLE | · | | | | IIILE | | | | | | |
| NAME | | | | | NAME | | _ [| | | | |
| STREET ADDRESS | | | | | | TADDRES | ١. | | | | - |
| CITY-ST-ZIP | · | | ☐ DELETE | _ | CITY-S | T-ZIP | ⊹ | | | ☐ Change | Addition |
| TITLE | | | ☐ DELETE | | ntle Name | | | | | | |
| NAME | <u> </u> | | | L | | T &DDDCC | , | | | | ţ |
| STREET ADDRESS | | | | | | T ADDRES | 1 | | | | ł |
| CITY-ST-ZIP | | | - Desert | | TITLE | 1-21 | +- | · · · · · · · · · · · · · · · · · · · | | ☐ Change | Addition |
| TITLE | 1 | | ☐ DELETE | | | | | | | C) change | |
| NAME | | | | | VAME | | | • | | r | ļ |
| STREET ADDRESS | | | | 6.3 9 | STREET | TADDRES | ا ۱ | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attactment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90096 007 ***150.00