## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 15 1997 8:00am

Secretary of State

407-841-2932

4/9/97

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 320489

(8)

E G P. INC.

**SIGNATURE:** 

| Principal Place of Business Mailing Address  1420 W. WASHINGTON AVE. 1420 W. WASHINGTON A P.O. BOX 1363 P.O. BOX 1363  ORLANDO FL 32802 ORLANDO FL 32802-1363 |  |  |   |                 |                                  |   |   |                                |                              |  |
|---|--|--|---|-----------------|----------------------------------|---|---|--------------------------------|------------------------------|--|
|   |  |  |   |                 |                                  | 3. Date Incorporated or Qualified 08/31/1967  | 1   | te of Last F<br><b>28/1996</b> | Report                       |  |
| 2. Principal P  | lace of Business   | 2a. Mailing Address  |   |                 |                                  | 4. FEI Number   |   | <del></del>                    | pplied For                   |  |
| 21  |  | 26   |   |                 |                                  | 59-1144941  |   | N                              | lot Applicable               |  |
| Suite, Apt #, etc.<br>22  |  | Suite, Apt. #, etc.  |   |                 | 5. Certificate of Status Desired |   | \$8.75 Additional Fee Required            |                                |                              |  |
| City & Stat   | CO   | City & State   |   |                 |                                  | Election Campaign Financing     Trust Fund Contribution   |   |                                | May Be<br>to Fees            |  |
| Zip   | Country Zip  |  | Country   |                 |                                  | 8. This corporation has liability for i   | ntangible                                 | <del> </del>                   | -,, -                        |  |
| 24  | 25   |  | 30  |                 |                                  |   | Yes [                                     |                                |                              |  |
|   | 9. Name and Address of Currer  | t Registered Agent   |   | T:              | ·····                            | 10. Name and Address of New Re  | gistered A                                | gent                           |                              |  |
|   | , JOHN H.  |  | 81  | 1               | Vame                             |   |   |                                |                              |  |
| 1420 W WASHINGTON ST  |  |  | 82  | 1               | Street Addre                     | dress (P.O. Box Number is Not Acceptable)   |   |                                |                              |  |
| ORL   | ANDO FL 32805  |  | 83  | ļ               | ·····                            |   |   |                                |                              |  |
|   |  |  | 83  | ĺ               |                                  |   |   |                                |                              |  |
|   |  |  | 64  | (               | City                             |   | FL  | <b>85</b> Zip                  | Code                         |  |
| 11. Pursuant office or ragerit. La  | to the provisions of Sections 607.050<br>registered agent, or both, in the State<br>im familiar with, and accept the obliga-<br>stguerare typed or proted name of registers diagon | of Florida: Such change was a<br>alions of, Section 607.0505, Flo  | uthorized by<br>rida Statute                          | y th<br>s.      | ne corporatio                    | ration submits this statement for the p<br>in's board of directors. I hereby accept<br>when reinstaling)                    | urpose of<br>t the appo                   | changing<br>pintment as        | its registered<br>registered |  |
| 12.   | OFFICERS AN  |  | 13.   | on e            | - Bristore required              | ADDITIONS/CHANGES TO OFFIC  |   | DIRECTO                        | BS IN 12                     |  |
| TILLE   | P  | DELETE   | 1.1 TOLE  |                 |                                  |   |   | Change                         | Addition                     |  |
| NAME  | DAY, JOHN H  |  | 1.2 NAME  |                 |                                  |   |   | •                              |                              |  |
| STREET ADDRESS  | 1420 W WASHINGTON ST   |  | 1.3 STREET  | r adi           | DRESS                            |   |   |                                |                              |  |
| City-St ZiP   | ORLANDO, FL 00000  |  | 1.4 CITY-S  | 1.4 CITY-ST-ZIP |                                  |   |   |                                |                              |  |
| TITLE   | T  | DELETE   | 2.1 TITLE   |                 |                                  |   |   | Change                         | Addition                     |  |
| NAME  | GURSKY, THOMAS W.  |  | 2.2 NAME  |                 |                                  |   |   |                                |                              |  |
| STREET ADDRESS  | 1420 W WASHINGTON ST   |  | 2.3 STREET  | (ADI            | DRESS                            |   |   |                                |                              |  |
| C-TY-ST-7IP   | ORLANDO, FL 00000  | T1 process   | 2.4 CITY-ST-ZIP                                       |                 | ZIP                              |   |   | —                              |                              |  |
| TOLE  | S DIRDER DOUGLES !   | ☐ DELETE   | 3.1 TITLE   |                 |                                  |   |   | Change                         | Addition                     |  |
| NAME<br>professionals   | DUPREE, DOUGLAS J.   |  | 3.2 NAME  |                 | noras                            |   |   |                                |                              |  |
| STREET ADDRESS  | 1420 W. WASHINGTON ST.<br>ORLANDO FL   |  | 3.3 STREET  |                 |                                  |   |   |                                |                              |  |
| CiTY+SI+ZIP<br>TiTLE  | DELETE   |  | 3.4. CITY-1   | 01-1            | zir                              |   |   | Change                         | Addition                     |  |
| NAME  | <del></del>  |  | 4. 2 NAME   |                 |                                  |   |   |                                |                              |  |
| STREET ADDRESS  |  |  | 4.3 STREET  |                 | DRESS                            |   |   |                                |                              |  |
| CrTY - ST - ZiP   |  |  | 4.4 CITY-S  |                 |                                  |   |   |                                |                              |  |
| TILF  |  | DELETE   | 5.1 TITLE   |                 |                                  |   |   | Change                         | Addition                     |  |
| NAMÉ  |  |  | 5.2 NAME  |                 |                                  |   |   |                                |                              |  |
| STREET ADDRESS  |  |  | 5.3 STREET  | I AD            | ORESS                            |   |   |                                |                              |  |
| CITY - ST - ZIP   |  |  | 54 CITY-S   | 3T - Z          | IP .                             |   |   |                                |                              |  |
| IIIӣ  | ☐ DELETE   |  | 6.1 TITLE   | 6.1 TITLE       |                                  |   |   | Change                         | Addition                     |  |
| NAME  |  |  | 62 NAME   |                 | 1                                |   |   |                                |                              |  |
| STREET ADDRESS  |  |  | 6.3 STREET  | ADI             | DRESS                            |   |   |                                |                              |  |
| CITY - \$1 - ZIP  | and to the the letter of the   | Julius de la Companya de la company | 64 CITY-S   |                 |                                  | 0-8-40 04/02/0 50 11 0  |   |                                |                              |  |
| informatio<br>Lam an o<br>appears i   | by certify that the information supplied<br>in indicated on this armual report or e<br>fficer or director of the gurpe abon of<br>in Block 12 or Block 13 changed of               | applemental annual report is tr<br>the receiver or trustee empower<br>on an attachment with an add             | y for the exe<br>ue and accu<br>ered to exec<br>ress. | urat            | te and that n                    | n Section 119.07(3)(i), Florida Statutes<br>ny signature shall have the same legal<br>as required by Chapter 607, Florida S | s. Fruither<br>l'effect as<br>latutes; ar | if made un<br>d that my        | ider oath; that<br>name      |  |