

# 2011 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 319292

FILED  
Mar 29, 2011  
Secretary of State

**Entity Name:** JASPER LAUNDRY AND DRY CLEANERS, INC.

**Current Principal Place of Business:**

214 S.W. MARTIN LUTHER KING DR.  
JASPER, FL 32052

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 229  
JASPER, FL 32052

**New Mailing Address:**

FEI Number: 59-0939957

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

BARKER, JAMES D  
HWY 41 N  
JASPER, FL 32052 US

**Name and Address of New Registered Agent:**

THE NICHOLS GROUP PA  
1329 KINGSLEY AVE  
D  
ORANGE PARK, FL 32073 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOHN W NICHOLS

03/29/2011

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: BARKER MARSHA  
Address: 6718 NW US HWY 41  
City-St-Zip: JASPER, FL

Title: V  
Name: BARKER, JAMES D  
Address: 6718 NW US HWY 41  
City-St-Zip: JASPER, FL

Title: ST  
Name: BARKER, JAMES DAVID  
Address: 6718 NW US HWY 41  
City-St-Zip: JASPER, FL

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMES D BARKER

P

03/29/2011

Electronic Signature of Signing Officer or Director

Date