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**CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

**DIVISION OF CORPORATIONS** 

## **DOCUMENT # 318996** (6)

Principal Place 48 EAST MAIN P. O. DRAWER APOPKA FL 32	o of Business I STREET I 950	Mailing Address  48 EAST MAIN STREET P. O. DRAWER 950 APOPKA FL 32703-5256				
				3. Date Incorporated or Qualified 07/20/1967	3a. Date of 03/29/	Last Report 1996
2. Principal Pi	ace of Business	2a. Mailing Address 26		4. FEI Number 59-2995836		Applied For Not Applicat
Suite, Apt.	#, elc.	Suite, Apt. #, etc.		Certificate of Status Desired		8.75 Additional Fee Required
City & State	0	City & State		6. Election Campaign Financing		5.00 May Be
Zip	Country	<b>28</b> Zip	Country	Trust Fund Contribution  8. This corporation has liability for it	intangible tax ι	
4	25 9. Name and Address of Curren	29 1 Registered Agent	30	Florida Statutes  10. Name and Address of New Re-	Yes No	
MCI	LEOD, JOHNIE A., ESQ.		81 Name			<u>.                                    </u>
48 EAST MAIN STREET APOPKA FL 32703			82 Street Add 83 84 City	Iress (P.O. Box Number is Not Acceptab	lor	Zip Code
SIGNATURE				poration submits this statement for the p tilon's board of directors. I hereby accep		I nging its registered nent as registered
12.	Signature, typed or printed name of registered age OFFICERS AND		f Registered Agent signature requ		DATE	
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Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 Florida Statules; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Aug 26 1997 8:00am

Secretary of State