2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT #318590

1. Entity Name

TOWER GROVES OF ORLANDO, INC.



FILED Jan 28, 2008 08:00 A Secretary of State

Principal Place of Business

C/O D.M. FOX, CPA 5100 HOWELL BRANCH RD WINTER PARK, FL 32792 Mailing Address

C/O D.M. FOX, CPA 5100 HOWELL BRANCH RD WINTER PARK, FL 32792



DO NOT WRITE IN THIS SPACE

01192008 No Chg-P CR2E034 (11/05)

4. FEI Number Applied For

5. Certificate of Status Desired

59-1171534

\$8.75 Additional Fee Required

Not Applicable

6. Name and Address of Current Registered Agent

FISHBANK, SHIRLEY 961 VIA LUGANO WINTER PARK, FL 32789

DO NOT WRITE IN THIS SPACE

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with and accept the obligations of registered agent.					
SIGNATURE Signature Typed or printed name of registered agent and title if applicable (NOTE: Registered Agent aignature required when reinstating) DATE					
	E NOW!!! FEE IS \$150.00 ay 1, 2008 Fee will be \$550.00	Election Campaign Finan Trust Fund Contribution.	cing	\$5.00 May Be Added to Fees	
10. OFFICERS AND DIRECTORS					
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SD FISHBACK,SHIRLEY 961 VIA LUGANO WINTER PARK, FL				,
TITLE NAME STREET ADDRESS CITY-ST-ZIP					U00000801284 02/01/08-80012-006 150.00
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TITLE NAME STREET ADDRESS					
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE AND TYPHO OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/24/08

Daytime Phone #