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Mailing Address

1602 N. 34TH ST. TAMPA FL 33605

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

FILED

Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90140 011 ***150.00

DO NOT WRITE IN THIS SPACE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 317140

1. Corporation Name

1602 - 34TH STREET

SIGNATURE

Principal Place of Business AND EQUIPMENT INC

CRUMPTON WELDING SUPPLY AND EQUIPMENT, INC.

| TAMPA FL 33605 | | | US | | | | DO NOT WRITE IN THIS SPACE | | |
|--------------------------------|--|-----------------|--------------------------------------|---------------------|---------------|---------------------------|---|--|--|
| • | | | | | | | 3. Date Incorporated or Qualifed 05/29/1967 | | |
| 2. Principal Place of Business | | | 2a, Mailing Address 26 | | | | 4. FEI Number Applied For | | |
| 21 | | | | | | | 59-1170292 Not Applica | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired \$8.75 Additiona Fee Required | | |
| City & State | | | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution S 5.00 May Be Added to Fees | | |
| Zip | Country | 1 | Zip | Cou | ntry | | 8. This corporation owes the current year Intangible | | |
| 24 25 29 | | | 30 | | | | Personal Property Tax. | | |
| ···· | 9. Name and Address of Current | Regi | stered Agent | | | | 10. Name and Address of New Registered Agent | | |
| ODUMPTON CHARLES C | | | | | 81 Name | | | | |
| CRUMPTON, CHARLES E | | | | 82 Street Addr | | Street A | Address (P.O. Box Number is Not Acceptable) | | |
| 608 SUPERIOR AVE. | | | | | | | | | |
| TAM | PA FL 33606 | | | | 83 | | | | |
| | | | | | 84 | City | 85 Zip Code | | |
| | | | | | • | City | FL V E V | | |
| office or re agent. I ar | to the provisions of Sections 607.0502 egistered agent, or both, in the State on familiar with, and accept the obligat | f Flori | da. Such change was auf | thorized | DV. | the comor | corporation submits this statement for the purpose of changing its registere oration's board of directors. I hereby accept the appointment as registered | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title | if applicable. (NOTE: F | Registered | Agen | t signature rec | required when reinstating) DATE | | |
| 12. | OFFICERS AN | | | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 1 | | |
| TITLE | STD | | ☐ DELETE | 1.1 TI | ΠE | | ☐ Change ☐ Ado | | |
| NAME | CRUMPTON, FRANKIE B | | | 1.2 N | ME | | | | |
| STREET ADDRESS | 9240 52ND ST | | | 1.3 ST | REET | ADDRESS | | | |
| CITY+ST-ZIP | TAMPA FL | | | 1.4 CITY | | T-ZIP | | | |
| TITLE | P . | | | 2.1 ∏ | 2.1 TITLE | | Change Add | | |
| NAME | CRUMPTON, CHARLES E | | | 2.2 N | ME | | | | |
| STREET ADDRESS | 608 SUPERIOR AVE. | | | 2.3 ST | REET | ADDRESS | | | |
| CITY-ST-ZIP | TAMPA FL | | a Saa je | 2.4 C | TY-S | T-ZIP | | | |
| TITLE | V | | ☐ DELETE | 3.1 TI | | | V Change ☐ Ad | | |
| NAME | CRUMPTON, JAMES M. | | | 3.2 N | ME | | CRUMPTON, JAMES M. 18127 RECENTS SQUARE TARIVE TAMPA, FL 33647 | | |
| STREET ADDRESS | 16101 SEXTON COURT | | | 3.3 ST | REET | ADDRESS | 18127 RECENTS SQUARE LACIVE | | |
| CITY-ST-ZIP | TAMPA FL | | | 3.4. CI | TY-S | T-ZIP | TAMER FL 33647 | | |
| TILE | | | ☐ DELETE | 4.1 TI | | | ☐ Change ☐ Ad | | |
| NAME | | | | 4. 2 N | AME | | • | | |
| STREET ADDRESS | | | | 4.3 ST | REET | ADDRESS | | | |
| CITY-ST-ZIP | • | | | 4.4 CT | TY-S1 | T-ZIP | | | |
| TITLE | | | ☐ DELETE | 5.1 TI | | | ☐ Change ☐ Ad | | |
| NAME | | | | 5.2 NA | ME | į | | | |
| STREET ADDRESS | | | | 5.3 ST | REET | TADDRESS | | | |
| CITY-ST-ZIP | | | • | 5.4 CI | TY-S | T-ZIP | | | |
| TITLE | | | ☐ DELETE | 6.1 TT | TLE | | ☐ Change ☐ Ad | | |
| NAME | | | | 6.2 N | ME | - 1 | | | |
| STREET ADDRESS | | | | 6.3 S1 | REET | ADDRESS | | | |
| \ | | | | 6.4 CI | TY-\$ | T-ZIP | | | |
| CITY-ST-ZIP | certify that the information supplied wit | h this | filing does not qualify for | the eye | mnti | ion stated | d in Section 119.07(3)(i), Florida Statutes. I further certify that the information | | |
| indicated | | annua ver or | al report is true and accurate to ex | ate and ecute th | thai is re | t my signa eport as re | required by Chapter 607, Florida Statutes; and that my name appears in | | |