

**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 28, 2005 08:00 AM
Secretary of State

DOCUMENT # 316993			
1. Entity Name BENCHMARK FURNITURE INCORPORATED			
Principal Place of Business 2025 JERNIGAN RD JACKSONVILLE, FL 32207 US		Mailing Address 3139 PHILIPS HWY JACKSONVILLE, FL 32207 US	
DO NOT WRITE IN THIS SPACE			
		04262005 No Chg-P CR2E034 (10/03)	
4. FCI Number 59-1165133		Applied For Not Applicable	
5. Certificate of Status Desired ☐		\$5.75 Additional Fee Required	
6. Name and Address of Current Registered Agent HUGO, RICHARD A 3139 PHILIPS HWY JACKSONVILLE, FL 32207		DO NOT WRITE IN THIS SPACE	
7. The above named agent by signing this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with and accept the obligations of registered agent.			
SIGNATURE: _____ Signature, Name of person furnishing information and fee if applicable. (Official Registered Agent signatures required when required.)			
FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00		8. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees	
		000000337804 04/28/05-80012-004 150.00	
10. OFFICERS AND DIRECTORS:			
TITLE	PVD		
NAME	HUGO, RICHARD A		
STREET ADDRESS	3139 PHILIPS HWY		
CITY- ST- ZIP	JACKSONVILLE, FL 32207		
TITLE	STD		
NAME	HUGO, KATHLEEN J		
STREET ADDRESS	3139 PHILIPS HWY		
CITY- ST- ZIP	JACKSONVILLE, FL 32207		
TITLE			
NAME			
STREET ADDRESS			
CITY- ST- ZIP			
TITLE			
NAME			
STREET ADDRESS			
CITY- ST- ZIP			
TITLE			
NAME			
STREET ADDRESS			
CITY- ST- ZIP			
12. I hereby certify that the information supplied with this filing is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11. If changed, or on an attachment with an address, with an officer like empowered.			
SIGNATURE: _____		4/25/05 (904)396-2233	
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNED OFFICER OR DIRECTOR		DATE DAY/MON/YEAR	