2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 316670

FILED Feb 03, 2010 Secretary of State

Entity Name: ISLAND CENTER CORPORATION, INC.

Current Principal Place of Business: New Principal Place of Business:

1306 W KENNEDY BLVD TAMPA, FL 33606

Current Mailing Address: New Mailing Address:

1306 W KENNEDY BLVD TAMPA, FL 33606

FEI Number: 59-1165408 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

STRASKE, STEPHEN B II 1306 W. KENNEDY BLVD TAMPA, FL 33606 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: VDST

Name: STRASKE, STEPHEN B II Address: 1306 W. KENNEDY BLVD City-St-Zip: TAMPA, FL 33606

Title: VD

Name: FERMAN, CECELIA D Address: 1306 W. KENNEDY BLVD City-St-Zip: TAMPA, FL 33606

Title: D

Name: FARRIOR, LAURA F Address: 1306 W. KENNEDY BLVD City-St-Zip: TAMPA, FL 33606

Title: PD

Name: FERMAN, JAMES L JR
Address: 1306 W. KENNEDY BLVD

City-St-Zip: TAMPA, FL 33606

Title: VD

Name: FARRIOR, PRESTON L Address: 1306 W. KENNEDY BLVD. City-St-Zip: TAMPA, FL 33606

Title: D

 Name:
 STRASKE, JANICE F

 Address:
 1306 W. KENNEDY BLVD

 City-St-Zip:
 TAMPA, FL 33606

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEPHEN B. STRASKE II VDST 02/03/2010

316670 2-3-10



Ferman Automotive Management Services

Fax Cover Sheet

| DATE: | Feb. 3, 2010 | • | : |
|--------------|--|----|-----------------|
| TO: | Sean Toner | | • |
| | Division of Corporation | | |
| FAX# | 850-245-6017 | | s en la company |
| FROM: | Debby Loper in Steve Straske's office | | · ··· - |
| Number of | pages, including cover sheet: 2 | | . : |
| COMMEN | TS: | | |
| Please see t | the attached Annual Report Payment Voucher for: | | |
| ISLAND C | CENTER CORPORATION, INC Doc. #316670 | | |
| Please ADI | D: DOUGLAS M. TEW - VICE PRESIDENT (V) | | |
| Located at | 1306 W. Kennedy Blvd., Tampa, FL 33606 - (813) 251-2765 | | |
| CONTACT | T: Stephen B. Straske, (813) 251-2765 | | |
| Thank you. | • | | |
| If you do n | ot receive all pages, please telephone Debby Loper immediately | у. | |
| | 1306 West Kennedy Boulevard | | |
| | Tampa, Florida 33606-1849 Telephone: 813-251-2765 | | |
| | Facsimilē: 813-251-2705 | | |
| | dloper@fermanmail.net | | |

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