

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 APR 28 AM 10:21

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE.

DOCUMENT # 314764

(2)

1. Corporation Name

GSN DEVELOPMENT COMPANY

Principal Place of Business

390 N. ORANGE AVE.  
ONE DUPONT CENTRE, STE. 1800  
ORLANDO FL 32801-8641

Mailing Address

390 N. ORANGE AVE.  
ONE DUPONT CENTRE, STE. 1800  
ORLANDO FL 32801-8641

3. Date Incorporated or Qualified  
03/15/1967

3a. Date of Last Report  
05/01/1994

4. FEI Number  
59-1170568

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

21 7651-B Ashley Park Ct.

2a. Mailing Address

26 7651-B Ashley Park Ct.

Suite, Apt. #, etc.

22 404

Suite, Apt. #, etc.

27 404

City & State

23 Orlando, Florida 32835

City & State

28 Orlando, Florida 32835

Zip

24 32835

Country

25 USA

Zip

29 32835

Country

30 USA

9. Name and Address of Current Registered Agent

NUTT, GORDON S.  
ONE DUPONT CENTRE, STE. 1800  
390 N. ORANGE AVE.  
ORLANDO FL 32801-8641

10. Name and Address of New Registered Agent

81 Name

Same

82 Street Address (P.O. Box Number is Not Acceptable)

7651-B Ashley Park Court, Suite 404

83

Orlando, Florida 32835

84 City

Orlando

FL

85 Zip Code

32835

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature: Typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when registering)

(DATE)

12. OFFICERS AND DIRECTORS

| TITLE | NAME                         | STREET ADDRESS                  | CITY - ST - ZIP       |
|-------|------------------------------|---------------------------------|-----------------------|
| PTD   | NUTT, GORDON S               | 1 DUPONT CTR., #1800            | ORLANDO FL            |
| S     | <del>BRANDON, GORDON S</del> | <del>1 DUPONT CTR., #1800</del> | <del>ORLANDO FL</del> |
| V     | NUTT, GORDON S, II           | 1 DUPONT CTR., #1800            | ORLANDO FL            |
| V     | <del>BRANDON, GORDON S</del> | <del>1 DUPONT CTR., #1800</del> | <del>ORLANDO FL</del> |
|       |                              |                                 |                       |
|       |                              |                                 |                       |
|       |                              |                                 |                       |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| 11 TITLE                                                                                | 12 NAME   | 13 STREET ADDRESS                   | 14 CITY - ST - ZIP                  |
|-----------------------------------------------------------------------------------------|-----------|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition            |           | 7651-B Ashley Park Court, Suite 404 | Orlando, Florida 32835              |
| <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition | Secretary | Gordon S. Nutt                      | 7651-B Ashley Park Court, Suite 404 |
| <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition            |           | 7651-B Ashley Park Court, Suite 404 | Orlando, Florida 32835              |
| <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition            |           | 7651-B Ashley Park Court, Suite 404 | Orlando, Florida 32835              |
| <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition            | Delete    |                                     |                                     |
| <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |           |                                     |                                     |
| <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |           |                                     |                                     |
| <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |           |                                     |                                     |

14. I do hereby certify that the information supplied with this form is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation; that I am the person or persons empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an amendment with an address.

SIGNATURE:

*Gordon S. Nutt*  
Typed or printed name of signing officer or director

4/17/95  
Date

(System 11/94/8)