

File Now. Filing Fee after May 1 is \$225.00

CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

1. Name and Mailing Address of Corporation: **DOCUMENT # 311910 (4)**

ANGEL'S ELECTRIC COMPANY, INC.
809 GREENS AVE
WINTER PARK FL 32789-3344

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 12/19/1966	3a. Date of Last Report 08/14/1992
4. FET Number 591150158	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐	\$138.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☒ Yes ☐ No	
10. Name and Address of New Registered Agent	

If above mailing address is incorrect in any way, line through incorrect information and enter correction in Block 2.

FILING FEE \$200.00	ANNUAL REPORT \$61.25 + \$138.75 CORPORATION SUPPLEMENTAL FEE MAKE CHECK PAYABLE TO DEPARTMENT OF STATE
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2. Mailing Address	2a. Principle Place of Business
21. Suite, Apt. #, etc.	26. Suite, Apt. #, etc.
22. City & State	27. City & State
23. Zip	28. Zip
24. Country	29. Country
25. Country	30. Country

9. Name and Address of Current Registered Agent

BLANCA, WALTER A.
809 GREENS ST
WINTER PARK FL 32789

81. Name
82. Street Address (P.O. Box Number is Not Acceptable)
83.
84. City
85. Zip Code
86. Country

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

DATE

12. OFFICERS AND DIRECTORS

1.1 TITLE	P/D
1.2 NAME	BLANCA, WALTER A.
1.3 ADDRESS	809 GREENS ST
1.4 CITY - ST - ZIP	WINTER PARK FL
2.1 TITLE	D
2.2 NAME	LANE, A A BLANCA
2.3 ADDRESS	809 GREENS ST
2.4 CITY - ST - ZIP	WINTER PARK FL
3.1 TITLE	S/T/D
3.2 NAME	BLANCA, EMILY R
3.3 ADDRESS	809 GREENS ST
3.4 CITY - ST - ZIP	WINTER PARK FL
4.1 TITLE	
4.2 NAME	
4.3 ADDRESS	
4.4 CITY - ST - ZIP	
5.1 TITLE	
5.2 NAME	
5.3 ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	
6.2 NAME	
6.3 ADDRESS	
6.4 CITY - ST - ZIP	

13. OFFICERS AND DIRECTORS CHANGES

1.1 TITLE	
1.2 NAME	
1.3 ADDRESS	
1.4 CITY - ST - ZIP	
2.1 TITLE	
2.2 NAME	
2.3 ADDRESS	
2.4 CITY - ST - ZIP	
3.1 TITLE	
3.2 NAME	
3.3 ADDRESS	
3.4 CITY - ST - ZIP	
4.1 TITLE	
4.2 NAME	
4.3 ADDRESS	
4.4 CITY - ST - ZIP	
5.1 TITLE	
5.2 NAME	
5.3 ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	
6.2 NAME	
6.3 ADDRESS	
6.4 CITY - ST - ZIP	

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*****225.00**

14. I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 or Chapter 617, Florida Statutes, and that my name appears in Block 12, Block 13, or on an attachment with an address.

SIGNATURE <i>Walter Blanca</i>	DATE <i>4/19/96</i>
Print/Type Name of Signing Officer or Director President	Daytime Telephone Number (407) 647-2977