

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
May 15, 2002 8:00 am
Secretary of State

05-15-2002 90083 006 ***150.00

DOCUMENT # 311857

1. Entity Name
LINCOLN EVERGREEN MEMORIAL PARK INC
LINCOLN MEMORIAL PARK
3001 N.W. 46 STREET
MIAMI, FLA 33142

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business
3001 N.W. 46 ST
Suite, Apt. #, etc.

3. Mailing Address
3001 N.W. 46 ST
Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State
MIAMI FLA

City & State
MIAMI

4. FEI Number
59-1153891

Applied For
Not Applicable

Zip 33142 Country DADÉ

Zip 33142 Country DADÉ

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

**DO NOT WRITE
IN THIS SPACE**

7. Name and Address of Current Registered Agent

Name E JOHNSON

Street Address (P.O. Box Number is Not Acceptable)

14340 N.W. 12 AVE

MIAMI, FLA

City

FL

Zip Code 33168

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

4/26/02
DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

January 1 - May 1 Fee is \$150.00
After May 1, Fee is \$550.00
Amended UBR is \$61.25
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

TITLE E JOHNSON PRESIDENT
NAME
STREET ADDRESS 14340 N.W. 12 AVE
CITY-ST-ZIP MIAMI FLA 33168

TITLE P
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE CLAUDE BUMPUS V.P.
NAME
STREET ADDRESS 14340 N.W. 12 AVE
CITY-ST-ZIP MIAMI FLA 33168

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

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CITY-ST-ZIP

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IN THIS SPACE**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

E JOHNSON
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

305-634-4197

CR2E034B (12/01)