## 311825

| (Re                                     | equestor's Name)   |             |
|---|--------------------|-------------|
| (Ad                                     | ldress)            |             |
| (Ad                                     | dress)             |             |
| (Cit                                    | ry/State/Zip/Phone | ⇒#)         |
| PICK-UP                                 | WAIT               | MAIL        |
| :·<br>-                                 | siness Entity Nar  | ne)         |
| (Da                                     | cument Number)     |             |
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

RA Chg. 98 12/17

## **COVER LETTER**

| TO: Amendment Section Division of Corporations  |  |  |  |
|---|--|--|--|
| SUBJECT: Color Wheel Paint Mfg. Co., Inc. (Name of Corporation)                                 | on)  |  |  |
| DOCUMENT NUMBER: 311825   |  |  |  |
| The enclosed Statement of Change of Registered Office/Agent                                     | and fee are submitted for filing.  |  |  |
| Please return all correspondence concerning this matter to the fo                               | ollowing:  |  |  |
| Robert P. Saltsman, Esq.  |  |  |  |
| (Name of Contact Person)  |  |  |  |
| Robert P. Saltsman, P.A.  (Firm/Company)  |  |  |  |
| 222 S. Pennsylvania Avenue, Suite 200 (Address)   |  |  |  |
| Winter Park, FL 32789 (City/State and Zip Code)   |  |  |  |
| For further information concerning this matter, please call:                                    |  |  |  |
| Robert P. Saltsman at (4) (Name of Contact Person)  | 107 ) 647-2899<br>Area Code & Daytime Telephone Number)  |  |  |
| Enclosed is a \$35.00 check made payable to the Department of State.                            |  |  |  |
| Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |  |  |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| rursuant to the provisions of sections 607.0302, 617.6 statement of change is submitted for a corporation or in order to change its registered office or reg | ,  |  |  |
|--|--|--|--|
| 1. The name of the corporation: Color Wheel Paint M  | fg. Co., Inc.  |  |  |
| <ol> <li>The principal office address: 222 S. Pennsylvania.</li> <li>Winter Park, FL 32789</li> </ol>  | Avenue, Suite 200  |  |  |
| 3. The mailing address (if different):   |  |  |  |
| 4. Date of incorporation/qualification: 12/14/1966   | Document number: 311825  |  |  |
| 5. The name and street address of the current registere<br>Florida Department of State:  | ed agent and registered office on file with the  |  |  |
| Donald K. Strube, Jr.  | Donald K. Strube, Jr.  |  |  |
| 2814 Silver Star Road  | 2814 Silver Star Road  |  |  |
| Orlando, FL 32808  | 7 R F  |  |  |
| 6. The name and street address of the new registered a (if changed):   | e, Suite 200   |  |  |
| Robert P. Saltsman   | FST F  |  |  |
| 222 S. Pennsylvania Avenue   | e, Suite 200 S   |  |  |
| Winter Park, FL 32789  |  |  |  |
| The street address of its registered office and the str as changed will be identical.  | reet address of the business office of its registered agent,   |  |  |
| Such change was authorized by resolution duly ado authorized by the board, or the corporation has been   | pted by its board of directors or by an officer so notified in writing of the change.  |  |  |
| (Signature of an officer or frector)   | Donald K. Strube, Jr., President (Printed or typed name and title)   |  |  |
|  | t and agree to act in this capacity.<br>statutes relative to the proper and complete performance<br>obligation of my position as registered agent. Or, if this<br>n the registered office address, I hereby confirm that the<br>nge. |  |  |
| Lot Jacks wan  | 11/30/07   |  |  |
| (Signature of Registered Agent)  | (Date)   |  |  |
| If signing on behalf of an entity:   |  |  |  |
| (Typed or Printed Name)  |  |  |  |

\* \* \* FILING FEE: \$35.00 \* \* \*