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Kenneth S. Direktor, Esq. Shareholder Phone: (954) 965-5050 Fax: (954) 985-4176 kdirektor@bplegal.com

Bank of America Centre 625 N. Flagler Drive, 7th Floor West Palm Beach, Florida 33401

April 30, 2014

CORPORATE RECORDS BUREAU DIVISION OF CORPORATIONS Department of State P.O. Box 6327 Tallahassee, FL 32301

RE: Ambassador South Development Corp.

Dear Sir/Madam:

Enclosed herein please find an **original** and **one copy** of Articles of Amendment to the Articles of Incorporation of **Ambassador South Development Corp.**, as well as a check in the amount of \$35.00 to cover the cost of filing same and return of a stamped copy to my attention.

Thank you for your attention to this matter.

Very truly yours

KENNETH S. DIREKTOR

For the Firm

KSD/ebd Enclosures

ACTIVE: 5707967_1

ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF THE AMBASSADOR SOUTH DEVELOPMENT CORP.

14 MAY -6 PM 2:00

The undersigned officers of The Ambassador South Development Corp. do A hereby certify that the following amendment to the Articles of Incorporation of said corporation is a true and correct copy as amended, pursuant to Article XI thereof, by the membership at a duly called and noticed meeting of the members held March 27, 2014. The amendment was adopted by the members and the number of votes cast for the amendment was sufficient for approval.

AMENDMENT TO THE ARTICLES OF INCORPORATION OF THE AMBASSADOR SOUTH DEVELOPMENT CORP.

(Additions shown by "underlining", deletions shown by "strikeout")

ARTICLE XI

AMENDMENTS

These Articles of Incorporation may be amended in the manner provided by law and in accordance with the By-Laws of this Corporation.

WITNESS my signature hereto this 21 day of APRIL, 2014, at Palm Beach, Palm Beach County, Florida.

> THE AMBASSADOR SOUTH DEVELOPMENT CORP.

BONNA BRINSON

[Notary page to follow]

STATE OF FLORIDA COUNTY OF PALM BEACH

	The foregoing	instrument wa	as ackno	wledged_	before	me this	2/54	day of
_	APRIL	20 <u>1</u> 4	, by <u>√ω</u>	HAN B	£155			and
	JOAN GORDON			, as	PRESI:	DENT		and
	SECRETARY		_, respe	ectively,	of Th	ne Amb	assador	South
Deve	elopment Corp., a F	Florida not-for-	profit corp	oration, c	on behal	f of the c	orporatior	າ. They
are	√ personally	known	to	me	or	have	e pr	oduced
				id	lentificat	ion and	did take a	ın oath.
If no	type of identification	on is indicated,	, the abov	/e-named	person	s are per	sonally kr	nown to
me.								

MARIE DELFINO_JOHNSTON (Print Name)
Notary Public, State of Florida at Large



14 MAY -6 PM 2: 00