FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Apr 25 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 310891

(7)

| TANDEN | N CORPORATION | | | | |
|---|---|--|--|--|--|
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| Driver at Die | The second second | Ada tha a Adalas | | | |
| Principal Place of Business Mailing Address 2600 CARTER GROVE CIR. 2600 CARTER GROVE CI | | _ | | | . 4.011 41411 41411 41411 41411 1441 |
| | | 2000 CARTER GROVE CIR. WINDERMERE FL 34796-34 | 02 | | |
| | | | | | |
| | | | | | 3a. Date of Last Report |
| | | | | 11/10/1966 | 04/05/1996 |
| 2. Principal Place of Business | | 2a. Mailing Address | | 4. FEI Number | Applied For |
| Suite, Apt #, etc. | | Suite, Apt. #, etc. | | 59-1366584 | Not Applicable |
| 22 | | 27 | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | | City & State | | 6. Election Campaign Financing | |
| 23 | | 28 | | Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation has liability for inta | |
| 24 | 25 | 29 | 30 | Florida Statutes Y | |
| | 9. Name and Address of Currer | nt Registered Agent | | 10. Name and Address of New Regis | tered Agent |
| | RAM, A. MICHAEL | | 61 Name | | |
| 2600 CARTER GROVE CIR. | | | 82 Street Addr | ess (P.O. Box Number is Not Acceptable) | |
| WIN | DERMERE FL 32788 | | | , | |
| | | | 83 | | |
| | | | 84 City | | 85 Zip Code |
| 44 Dansant | 40 10 | 30 - 1 007 4500 Ft 1 1 01 4 4 | | | FL C |
| office or i | registered agent, or both, in the State | no 607. 1508, Florida Statuti o of Florida. Such change was a | es, the above-hamed corp authorized by the corporat | oration submits this statement for the purp ion's board of directors. I hereby accept the | ose of changing its registered re appointment as registered |
| agent. La | am familiar with, and accept the oblig | ations of, Section 607.0505, Flo | orida Statutes. | | ., |
| SIGNATURE | Signature typed or printed name of registered ago | ent and title if anothrable (NOTI | E: Registered Agent signature requir | ad when relectation) | DATE |
| 12. | OFFICERS AN | ID DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICER | |
| 111_F | STD | DELETE | 1.1 TITLE | | Change Addition |
| NAME | OGRAM, ARLENE C. | | 1.2 NAME | | |
| STREET ADDRESS | 2600 CARTER GROVE CIR. | | 1.3 STREET ADORESS | | |
| CHTY-ST-ZiF | WINDERMERE FL | | 1.4 CITY-SY-ZIP | | |
| THTLE | PD | ☐ DELETE | 21 TITLE | | Change Addition |
| NAME | OGRAM, MICHAEL A | | 22 NAME | | |
| STREET ADDRESS | 2600 CARTER GROVE CIR. | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIF | WINDERMERE FL | | 2 4 CITY-ST-ZIP | | |
| TITLE | D DEVIDORANCE CHEDOLI | ☐ DELETE | 31 TITLE | | Change Addition |
| NAME | HENDRICKS, SHERRI L. 2600 CARTER GROVE CIR. | | 3.2 NAME | | |
| STREET ADORESS | WINDERMERE FL | | 3.3 STREET ADDRESS | | |
| C(1Y+S1+2IP | WINDLINETE I L | DELETE | 3.4. CITY-ST-ZIP | | |
| TITLE | | DELETE | 4.1 TITLE | | Change Addition |
| NAME CARGET ADDRESS | | | 4. 2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CHY-ST-ZIP TITLE | | ☐ DELETE | 4.4 CITY - ST - ZIP | | Characa E Addition |
| NAME | | | 5.1 TITLE | | Change Addition |
| STREET ADDRESS | | | 5.2 NAME | | |
| DITY-ST-ZIP | | | 5.3 STREET ADDRESS | | |
| TITLE | | DELETE | 5.4 CITY-ST-ZIP 6.1 TITLE | | . Change Addition |
| NAME | | bud renew | 6.2 NAME | | . La comigo La redition |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| 2.7 | | | o a officer Mountage | | , |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or support is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the deciver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Mack 13 if changed, you an attachment with an address.

4-12-97

907-356-4680