309961

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SECRETARY OF STATE

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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: ATLANTIC S	SURPLUS STEEL & EQ	UIPMENT CO, INC
DOCUMENT NUMBER: 309961		
The enclosed Articles of Amendment and fee are	e submitted for filing.	
Please return all correspondence concerning this	matter to the following:	
LARRY MUSIC		
(Name of	Contact Person)	
ATLANTIC SURPLUS ST	EEL & EQUIPMENT C	CO, INC
(Firm	n/ Company)	
955 SO WATERMAN ROA	D	
	Address)	
JACKSONVILLE, FL 32207		
	te and Zip Code)	
For further information concerning this matter, p	lease call:	
PAT RHODES	at (904) 781-10	
(Name of Contact Person)	(Area Code & Daytime	Telephone Number)
Enclosed is a check for the following amount:		
✓ \$35 Filing Fee S43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Cit Tallahassee, FL 32301	rcle

Articles of Amendment Articles of Incorporation of

ATLANTIC SURPLUS STEEL & EQUIPMENT CO., INC. (Name of corporation as currently filed with the Florida Dept. of State)

309961	ror 3
(Document number of corporate	tion (if known)
Pursuant to the provisions of section 607.1006, Florida Standard the following amendment(s) to its Articles of Incorp.	
NEW CORPORATE NAME (if changing):	
ATLANTIC TANK TRAILER & EQUIPMENT CO	
(Must contain the word "corporation," "company," or "incorporated" of A professional corporation must contain the word "chartered", "profe	or the abbreviation "Corp.," "Inc.," or "Co.") ssional association," or the abbreviation "P.A.")
AMENDMENTS ADOPTED - (OTHER THAN NAME and/or Article Title(s) being amended, added or deleted: (I	
(Attach additional pages if	necessary)
if an amendment provides for exchange, reclassification, of for implementing the amendment if not contained in the an	

(continued)

The date of each amendment(s) adoption: OCTOBER 6, 2005	
Effective date if applicable: OCTOBER 6, 2005	
(no more than 90 days after amendment file date)	
Adoption of Amendment(s) (CHECK ONE)	
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.	r
The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):	
"The number of votes cast for the amendment(s) was/were sufficient for approval by	
(voting group)	
The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.	n
The amendment(s) was/were adopted by the incorporators without shareholder action an shareholder action was not required.	d
Signature (By a director, president or other officer - if directors or officers have not been selected, by an incorporator if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
LARRY MUSIC	
(Typed or printed name of person signing)	
Pres.	
(Title of person signing)	

FILING FEE: \$35