| DOCUN   | UNIFORM BUSI<br>MENT # 309642   |  | FILED<br>Mar 28, 2000 8:00 am   |   |  |   |   |                               |  |
|---|---|--|---|---|--|---|---|-------------------------------|--|
| 1. Entity Name<br>ALPINE ENGINEERED PRODUCTS, INC.  |   |  |   |   | <b>Secretary of State</b><br>03-28-2000 90079 045 ***150.00                |   |   |                               |  |
| Principal Place   | of Business   | Mailing Address  |   |   | 05/20/200  | 0 000 0 10  | 150.0   | ,0                            |  |
| 200 PARK CENTRAL BLVD. SO.<br>POMPANO BEACH FL 33064<br>JS  |   | 1200 PARK CENTRAL BLVD. SO.<br>POMPANO BEACH FL 33064-2215<br>US |   |   |  |   |   |                               |  |
| 2. Principal Place of Business  |   | 3. Mailing Address   |   |   |  |   |   |                               |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.  |   |   | DO NOT W   | RITE IN THIS SPAC   | Œ   |                               |  |
| City & State  |   | City & State   |   | 4. Fl   | 4. FEI Number 59-1150310   |   |   | Applied For<br>Not Applicable |  |
| Zip   | Country   | Zip  | Country   | <b>5.</b> C   | ertificate of Status Desire  |   | 75 Addit<br>Required  |                               |  |
|   | 6. Name and Address of Current F  | legistered Agent   | L   | 7. N  | ame and Address of New   | w Registered Ager   | nt  |                               |  |
|   | B. Hame and Madrood of Burrent  |  | Name T  |   | J. Watson, (   |   |   |                               |  |
| REGIER, JAROLD W., ESQUIRE<br>1200 PARK CENTRAL BLVD. SO.   |   |  |   |   | x Number is Not Accepta  |   | ıth   |                               |  |
|   | PANO BEACH FL 33064   |  | 2   |   |  |   | _   |                               |  |
|   |   |  |   | ompano  | Beach  | FL  | Zip Code<br>3306  | 4                             |  |
| Tax filing re   | Signative, typed or printed name of registry agent a<br>ration is eligible to satisfy its Intangible<br>equirement and elects to do so.   | FILE NOW   | E: Registered Agent signatu<br>!!! FEE IS \$150.0<br>100 Fee will be \$5<br>ble to Department   | 00<br>50.00   | nstating)<br>10. Election Campaígr<br>Trust Fund Contribu                  |   |   | D May Be<br>to Fees           |  |
| (See chief)   |   |  | 12.   |   | DITIONS/CHANGES TO   | OFFICERS AND DIF  | RECTORS   | IN 11                         |  |
| TITLE   | CDS   | X Delete   | TITLE   | D/V   |  |   | Change  | Addition                      |  |
| NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   | MCALPINE, WILLIAM R<br>1200 PARK CENTRAL BLVD. SO   | ~  | NAME<br>Street address<br>City - StZip  | 1200  | V. Borcher<br>Park Ćentra<br>no Beach, F                                   | l Blvd.   | So.   |                               |  |
| TITLE   | POMPANO BEACH FL  |  | 111LE   | Pompa<br>P/D  |  | <u>L 5500</u> ∓   | Change  | Addition                      |  |
| NAME<br>STREET ADDRESS  | DONNINI, RON R<br>2820 NO. GREAT SOUTHWEST  | PARKWAY  | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | 1   |  |   |   |                               |  |
| CDV.ST_710  | GRAND PRAIRIE TX  |  | _   | <u> </u>  |  |   | Change  | Addition                      |  |
|   | V   | C Delete   | TITLE   | V/S/D   | /T   | X   |   |                               |  |
| TITLE<br>NAME<br>STREET AODRESS   | V<br>WATSON, THOMAS J<br>1200 PARK CENTRAL BLVD. SO   |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP  | V/S/D   | / Ţ  | ×   |   |                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | WATSON, THOMAS J  |  | NAME<br>STREET ADDRESS  | V/S/D<br>D/V  | /T   |   | Change  | Addition                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS   | V<br>WATSON, THOMAS J<br>1200 PARK CENTRAL BLVD. SO<br><u>POMPANO BEACH FL</u><br>V<br>HOOVER, CHARLES C<br>1950 MARLEY DR  |  | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS  |   | /T   |   |   | Additío                       |  |
| CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE  | V<br>Watson, Thomas J<br>1200 Park Central Blvd. So<br><u>Pompano Beach Fl</u><br>V<br>Hoover, Charles C  |  | NAME<br>STREET ADDRESS<br>CITY - ST- ZIP<br>TITLE<br>NAME   | D/V   | /T   | X   |   |                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME   | V<br>WATSON, THOMAS J<br>1200 PARK CENTRAL BLVD. SO<br><u>POMPANO BEACH FL</u><br>V<br>HOOVER, CHARLES C<br>1950 MARLEY DR<br>HAINES CITY FL 33844  |  | NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br>TITLE<br>NAME<br>STREET ADDRESS  |   | /т   | X   | ] Change  |                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | V<br>WATSON, THOMAS J<br>1200 PARK CENTRAL BLVD. SO<br><u>POMPANO BEACH FL</u><br>V<br>HOOVER, CHARLES C<br>1950 MARLEY DR<br><u>HAINES CITY FL 33844</u><br>V<br>BICKEL, KARL L            | Delete   | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | D/V   | /T   | ×   | ] Change<br>] Change  | Additio                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS   | V<br>WATSON, THOMAS J<br>1200 PARK CENTRAL BLVD. SO<br>POMPANO BEACH FL<br>V<br>HOOVER, CHARLES C<br>1950 MARLEY DR<br>HAINES CITY FL 33844<br>V<br>BICKEL, KARL L<br>13389 LAKEFRONT DRIVE |  | NAME<br>STREET ADDRESS<br>CITY - ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS  | D/V<br>D/V<br>V<br>David<br>13389                       | B. Brakema<br>Lakefront  | n<br>Drive  | ] Change  | Additio                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>13. I hereby C<br>indicated<br>of the cor | V<br>WATSON, THOMAS J<br>1200 PARK CENTRAL BLVD. SO<br>POMPANO BEACH FL<br>V<br>HOOVER, CHARLES C<br>1950 MARLEY DR<br>HAINES CITY FL 33844<br>V<br>BICKEL, KARL L<br>13389 LAKEFRONT DRIVE | Delete   | NAME<br>STREET ADDRESS<br>CITY - ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST-ZIP<br>Dr the exemption sta<br>my signature shall h<br>t as required by Che | D/V<br>D/V<br>David<br>13389<br>Earth<br>ted in Section | B. Brakema<br>Lakefront<br><u>City</u> MO 6<br>119.07(3)(1), Florida Statu | n<br>Drive<br>3045<br>tes. I further certify<br>der certify that I am | ] Change<br>] Change<br>] Change<br>] Change<br>that the in | Addition                      |  |

Attachment to Uniform Business Report -2000 State of Florida

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Attach, CO046356 59-1150310 # 309642

## Alpine Engineered Products, Inc. Complete List of Officers and Directors as of 4/01/99

| Name                   | Title   | Address   |
|------------------------|---|---|
| Fred Ashworth          | Director  | #3 Priory Gardens<br>Derby, Breadsall DE21 4TG U.K.           |
| Karl L. Bickel         | Exec.Vice President of<br>Operations, Director              | _ 13389 Lakefront Drive<br>Earth City, Missouri 63045         |
| Brian V. Borcherds     | Exec. Vice President,<br>Assistant Secretary,<br>Director   | 1200 Park Central Blvd. South<br>Pompano Beach, Florida 33064 |
| David Brakeman         | Vice President of Engineering                               | 13389 Lakefront Drive<br>Earth City, Missouri 63045           |
| Michael Burkhardt      | Vice President of<br>Sales & Marketing                      | 13389 Lakefront Drive<br>Earth City, Missouri 63045           |
| William W. Cooper      | Director  | 16 Jan Smuts Avenue<br>Parktown, 2041 South Africa            |
| Chris Cronje           | Director  | 16 Quality Road<br>Isando, 1600 South Africa                  |
| Ronnie R. Donnini      | President, C.E.O.,<br>Director                              | 2820 N. Great Southwest Parkway<br>Grand Prairie, Texas 75050 |
| Edwin J. Foster        | Director  | P.O. Box 2392<br>Houghton, 2041 South Africa                  |
| Charles C. Hoover, Jr. | Exec. Vice Pres. of<br>Engineering, Director                | 1950 Marley Drive<br>Haines City, FL 33844                    |
| Charles L. Olsen       | Vice President,<br>TrusSteel Division                       | 6070-A Six Forks Road<br>Raleigh, NC 27609                    |
| Dan Rupe               | Vice President of<br>Machinery & Equip.                     | 2820 N. Great Southwest Parkway<br>Grand Prairie, Texas 75050 |
| John R. Schoemer       | Director  | 6075 Pelican Bay Blvd. #501<br>Naples, Florida 34108          |
| Thomas J. Watson       | CFO, Exec. Vice Pres.,<br>Secretary, Treasurer,<br>Director | 1200 Park Central Blvd. South<br>Pompano Beach, Florida 33064 |