| Principal Place | MY AUTOMOTIVE, IN | Mailii 465 | ng Addross 7 CANAL 10 RD. ST PALM BEACH F | 5 | | FILED Jan 29, 2007 08:00 AM Secretary of State | | | | |
|---|--|---|---|---|--|--|--|-----------------------|-----------------------------|--|
| 2. Principal Place of Business - No P.O. Box # | | | 3. Mailing Addross | | | | ###################################### | i diffi gjan digin di | | |
| Suilo, Apt. #, otc. | | | Suite, Apt. #, etc. | | | | 1st MOORE CR2E034 (10/06) | | | |
| City & State | | | City & State | | | 4. FEI Numi | ^{bor} 59-2043154 | | Applied For | |
| Zip | Country | | Zip Cour | | ry | 5. Certificat | 5. Certificate of Status Desired S8.75 Additional Fee Required | | Additional | |
| 6. Name and Address of Current R | | | ed Agent | 7. Name and Address of New Registered Agent | | | | | | |
| | 24110 1005011 | | | l | Name | | | | | |
| FARANO, JOSEPH 4657 CANAL 10 RD. WEST PALM BEACH FL 33415 | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | | | | | | |
| | | | | Ì | City FL Zip Code | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its register- | | | | | · · | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | |
| | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and tille / applicable (NOIE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | |
| | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee Will Be \$550.00 Make Check Payable to Florida Department of State | | | | | | | Election Campaign Fin Trust Fund Contributio | <u> </u> | 5.00 May Be dded to Fees | |
| 10. | OFFICERS AND DIRECTORS 1 | | | | | ADDITIONS | L | AND DIRECTO | DRS IN 11 | |
| Hitt | DCD | | | TITLE | | | · | ☐ Change | | |
| NAME | FARANO, JOSEPH | | | NAME. | Į. | | <u> </u> | | _ | |
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| CITY-ST-ZIP | | | | CITY-S | | | | | | |
| of the cor | certify that the information sup on this report or supplemental poration or the receiver or true door on an attachment with a | i report is true and : stee empowered to | accurate and that my | v eidhairi | ra chall hava tha | seema lagel offor | ot as if made under eath; the | at Loron an office | or or director | |

SIGNATURE:

1/26/07 561-568-1216
Date Destina Phone (