

**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**May 03, 2005 8:00 am**  
**Secretary of State**

05-03-2005 90163 043 \*\*\*150.00

**DOCUMENT # 308201**

1. Entity Name  
**THE RANCHER, INC.**



Principal Place of Business  
**U S HIGHWAY 19 - NORTH  
P O DRAWER 790  
CHIEFLAND, FL 32626**

Mailing Address  
**U S HIGHWAY 19 - NORTH  
P O DRAWER 790  
CHIEFLAND, FL 32644**

**DO NOT WRITE IN THIS SPACE**



01112005 No Chg-P CR2E034 (10/03)

4. FEI Number  
**59-1147787**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**BENNETT, N.W.  
4821 N.W. 6TH ST.  
GAINESVILLE, FL 32609**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**10. OFFICERS AND DIRECTORS**

TITLE NAME STREET ADDRESS CITY - ST - ZIP	DST BENNETT, N.W. US HWY 19 N. CHIEFLAND, FL
TITLE NAME STREET ADDRESS CITY - ST - ZIP	DV WHITE, J M US HWY 19 NORTH CHIEFLAND, FL
TITLE NAME STREET ADDRESS CITY - ST - ZIP	DP WHITE, L M US HWY 19 NORTH CHIEFLAND, FL
TITLE NAME STREET ADDRESS CITY - ST - ZIP	
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TITLE NAME STREET ADDRESS CITY - ST - ZIP	

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** J. M. White J. M. White

04/29/05

Date

(352) 493-1444

Daytime Phone #