2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 03, 2006 08:00 AM Secretary of State

DOCUMENT # 307756 1. Entity Name LAKE MECHANICAL CONTRACTORS, INC.				Secretary of State			
Principal Place of Business 343 NO. BAY ST P.O. BOX 1924 EUSTIS, FL 32727 US	343 NO. BAY ST P.O.BOX 1924						
DO NOT WRITE IN THIS SPA			02212006 No Chg-P				
SMITH, JOHN B. 343 N. BAY STREET EUSTIS, FL 32726 8. The above named entity submits this statement for the purpose of changing its registere the obligations of registered agent.			fice or register	IN 7	NOT WITHIS SP	PACE	liar with, and accep
SIGNATURE	red agent and title it applicable	(NOTE, Registered Agen	K signalure required	when reinstaling)		DATE	
FILE NOWILL FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 9. Election Campaign Fina Trust Fund Contribution			\$5.	.00 May Be ed to Fees			
TITLE PD SMITH, JOHN B. SMITH ADDRESS B12 JEFFRIES CT. EUSTIS FLA. TITLE STD SMITH, EVELYN STRICL ADDRESS B12 JEFFRIES CT. EUSTIS, FL TITLE VP EUSTIS, FL TITLE VP SITCH ADDRESS STOLE ADDRESS STOLE ADDRESS STOLE ADDRESS STOLE ADDRESS STOLE ADDRESS STOLE ADDRESS TOLE EUSTIS, FL TITLE AST ALDERMAN, MICHELE M STREET ADDRESS TOLE ADDRESS TOLE EUSTIS, FL TITLE TANGERINE, FL	IS AND DIRECTORS				0000000 04/14/06 NOT W	RITE	19 150 .0 0
NAME		l l					

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 507, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

OLONIATURE.

STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/106

352/357-3134

nichele m Alderman