## 2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # 307566  1. Entity Name                                      |   |  |                                       |  | FILED Jan 18, 2000 8:00 am Secretary of State |   |                                |                              |  |
|--|---|--|---------------------------------------|--|---|---|--------------------------------|------------------------------|--|
| ATLANTI  | C DRY DOCK CORP   |  |                                       |  |   | ecretary<br>1-18-2000 90022                   |                                | e                            |  |
| Principal Plac   | e of Business   | Mailing Address  |                                       | -  |   |   |                                |                              |  |
|  |   | 8500 HECKSCHER DRIVE<br>FORT GEORGE ISLAND FL 32226-2434     |                                       |  |   | E9003   | 998                            |                              |  |
|  |   |  |                                       |  |   |   | O O O<br>Nan Amin Man Amin Min | U Bibis (88)                 |  |
| 2. Principal Place of Business  8500 HECKSCHER DR  Suite, Apt. #, etc. |   | 3. Mailing Address \$500 HECKSCHER DRIVE Suite, Apt. #, etc. |                                       | EVE  | DO NOT WRITE IN THIS SPACE                    |   |                                |                              |  |
| City & State   | SONVILLE, FL  | City & State  TACK SONVI                                     | LE, FL                                | _  | 4. FEI Number                                 | 59-1153028                                    |                                | plied For<br>at Applicable   |  |
| 3222   | 6 Country   | 32226  | Country                               |  | 5. Certificate of                             | f Status Desired                              | □ \$8.75 Add<br>Fee Required   |                              |  |
|  | 6. Name and Address of Current R  |  | . Name_                               |  | 7. Name and A                                 | Address of New Regis                          | tered Agent                    | <br>                         |  |
| THOMPSON, BYRON N JR.  |   |  | Street A                              | Street Address (P.O. Box Number is Not Acceptable) |   |   |                                |                              |  |
|  | HECKCHER DR<br>SONVILLE FL 32226  |  |                                       | ·  |   |   |                                |                              |  |
|  |   |  | City                                  |  |   |   | FL Zip Code                    | <br>e                        |  |
| 8. The above   | named entity submits this statement for   | the purpose of changing its reg                              | jistered office or                    | registered   | agent, or both                                | , in the State of Florida.                    |                                |                              |  |
| 61011171175  |   |  |                                       |  |   |   |                                |                              |  |
| SIGNATURE .  | Signature, typed or printed name of registered agent an   | d title if applicable. (NOTE: Re                             | gistered Agent signatu                | ure required w                                     | hen reinstating)                              |   | DATE                           |                              |  |
| Tax filing r   | oration is eligible to satisfy its Intangible equirement and elects to do so. iria on back)   | FILE NOW!!! I<br>After MAY 1, 2000<br>Make Check Payable t   | Fee will be \$5                       | 50.00  | Trus  | tion Campaign Financi<br>t Fund Contribution. |                                | <b>0</b> May Be<br>I to Fees |  |
| 11.<br>TITLE   | OFFICERS AND D  | IRECTORS  Delete   | 12.                                   | D-R  | ADDITIONS/C                                   | HANGES TO OFFICER                             | S AND DIRECTORS  Change        | S IN 11                      |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                  | THOMPSON, BYRON N JR.<br>1200 SAN AMARO RD.<br>JACKSONVILLE FL 32207  | i belete   | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | V+11   | ,,-   |   | A Vildings                     |                              |  |
| TITLE  | D   | <b>▼</b> Delete  | TITLE                                 |  | · · · · · · · · · · · · · · · · · · ·         |   | ☐ Change                       | Addition                     |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                  | GIBBS, GEORGE W III<br>8500 HECKSCHER DRIVE<br>FORT GEORGE ISLAND FL 32226  | ·  | NAME<br>Street Address<br>City-St-Zip |  |   |   |                                |                              |  |
| TITLE  | D DOHERTY, EDWARD P   | ☐ Delete   | TITLE<br>NAME                         |  |   |   | ☐ Change                       | Addition                     |  |
| NAME .<br>STREET ADDRESS<br>CITY-ST-ZIP                                | 4105 VENETIA BLVD<br>JACKSONVILLE, FL 00000   |  | STREET ADDRESS .<br>CITY-ST-ZIP       |  |   |   |                                |                              |  |
| TITLE<br>NAME  | P<br>Fleming, Edward J Jr.  | ☐ Delete   | TITLE<br>NAME                         | DIE  | ECTOR   |   | Change                         | Addition                     |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 11513 WOODSONG LOOP S. JACKSONVILLE FL  |  | STREET ADDRESS<br>CITY-ST-ZIP         |  |   |   |                                |                              |  |
| TITLE<br>NAME  | V<br>Waring, Paul G Jr.   | ☐ Delete   | TITLE<br>NAME                         |  |   |   | ☐ Change                       | Addition                     |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 7925 MERILL RD- 2809<br>JACKSONVILE FL 32277  |  | STREET ADDRESS<br>CITY-ST-ZIP         |  |   |   |                                |                              |  |
| TITLE<br>NAME  |   | ☐ Delete   | TITLE<br>NAME                         |  |   | ***   | ☐ Change                       | Addition                     |  |
| STREET ADDRESS CITY-ST-ZIP   | į   |  | STREET ADDRESS<br>CITY-ST-ZIP         |  |   |   |                                |                              |  |
| indicated  | certify that the information supplied with to on this report or supplemental report is to poration or the receiver or trustee empoyor or on an attachment with an address, we | rue and accurate and that my s                               | sionature shall b                     | ave the sa   | me legal effect.                              | as if made under oath:                        | that I am an officer.          | or director                  |  |