2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

306816 **DOCUMENT #**

1. Entity Name

MILSHIRE LIMITED INC

| Principal Place 325 BILTMORE MIAMI FL 3313 | WAY #1103 | | Mailing Address 625 BILTMORE WAY #1103 MIAMI FL 33134 | | | | | | | | |
|--|-----------------|---|---|--|---|---|---|----------------|-----------------------------|-------------------------------|--|
| 2. Principal Pl | lace of Busin | ess | 3. Mailing Address | | | | † (300'00 4711) \$8112 81131 18181 11418 8114 1 | | JIBII BIBI |) 613 14 1001 | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | - | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | City & State | | | 4. F | 4. FEI Number 59-1144287 | | | Applied For Not Applicable | |
| Zip | | Country | Zip | The second secon | Country | 5. C | Certificate of Status Desired | \$8.7 Fee F | '5 Addit Required | ional | |
| | 6 Nama | and Address of Current | Registere | | | 7. N | ame and Address of New Regist | ered Agent | | | |
| | O. Haine | and Addition of Garren. | . | | Name | | | | | | |
| | R, SHIRLEY | | | Street Addres | | | s (P.O. Box Number is Not Acceptable) | | | | |
| = = | IORE WAY | | | | | | | | | | |
| CORAL GABLES FL 33134 | | | | | City | | | FL Z | ip Code | | |
| | • | | | | , | | | | · | | |
| the obligat | tions of regist | ered agent. or printed name of registered agen | | | E: Registered Agent signature n | | ent, or both, in the State of Florida. | DATE | | | |
| ∴ After | r May 1, 20 | !! FEE IS \$150.00 03 Fee will be \$550.00 o Florida Department | of State | | | | Election Campaign Financir Trust Fund Contribution. | | Added | May Be to Fees | |
| 10. | | OFFICERS AND | DIRECTO | DRS | 11. | AD | DITIONS/CHANGES TO OFFICER | | | ' | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 625 BILTM | R, SHIRLEY IORE WAY #1103 ABLES FL 33134 | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | Addition | |
| TITLE NAME | COTAL G | ADLES I E SSIGI | | ☐ Delete | TITLE NAME STREET ADDRESS | | | | Change | ☐ Addition | |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY-ST-ZIP | | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | La Delete La Alland | ITITLE NAME STREET ADDRESS CITY-ST-ZIP | general paging gen | ي پهمند په مندي کا مليد | . <u>U</u> | Change | Addition | |
| TITLE NAME STREET ADDRESS | | | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | Addition | |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS | | | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS | | | | ☐ Delete | TITLE NAME STREET ADDRESS | <u>,. </u> | | | Change | ☐ Addition | |

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FILED Feb 10, 2003 8:00 am Secretary of State 02-10-2003 90178 046 ***150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 🔀

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