**FILED** 

Apr 27, 1999 8:00 am Secretary of State

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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 306726

1. Corporation Name

SOUTHERN SECURITY LIFE INSURANCE COMPANY

| Principal Place  | e of Business  | Mailing Address                |                |                            | ( (##146 ) jeji galik #tili (##ta tibek #til biki #i   | )II   | 1811 41817 1881 |
|--|--|--------------------------------|----------------|----------------------------|--|---|-----------------|
| 755 RINEHART RD. 755 RINEHART RD. PO BOX 958402 PO BOX 958402 LAKE MARY FL 32795-5402 LAKE MARY FL 32795-5402      |  |                                |                | DO NOT WRITE IN THIS SPACE |  |   |                 |
|  |  |                                |                |                            | <ol> <li>Date Incorporated or Qualified</li> <li>06/29/1966</li> </ol>   |   |                 |
| 2. Principal P   | ace of Business  | 2a. Mailing Address            |                |                            | 4. FEI Number  | Apr   | olied For       |
| 21   |  | 26                             |                |                            | 59-1231733   |   | Applicable      |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27   |  |                                |                |                            | 5. Certificate of Status Desired   | <b>\$8.75</b> A Fee Rec   |                 |
| City & State City & State  |  |                                |                |                            | 6. Election Campaign Financing   | \$5.00  | May Be          |
| 23   |  | 28                             |                |                            | Trust Fund Contribution  | Added to  |                 |
| Zip  |  |                                | Countr         | <u>y</u>                   | 8. This corporation owes the current year Inta   | ngible  | _               |
| 24   | 25   | 29                             |                |                            | Personal Property Tax.   |   | □No             |
|  | 9. Name and Address of Current   | Registered Agent               | <u> </u>       |                            | 10. Name and Address of New Registered A   | gent  |                 |
|  |  |                                | 81             | Name                       |  |   |                 |
| THOMPSON, DAVID C  |  |                                |                | Cinnat                     | Address (P.O. Box Number is Not Acceptable)  | <u> </u>  |                 |
| 755 RINEHART RD  |  |                                | 82             | Street                     | Address (P.O. Box Number is Not Acceptable)  |   |                 |
| LAKI   | E MARY 32746-5402  |                                | 83             | 3                          |  |   | _, -            |
|  |  |                                | 84             | City                       | EI   | 85 Zip C  | ebo             |
|  |  | LOOF TOO EL                    |                | <u> </u>                   | FL   | honging its   | rogistored      |
| l office or n  | egistered agent, or both, in the State om familiar with, and accept the obligation | f Florida. Such change was aut | horized by     | / the corpo                | corporation submits this statement for the purpose of c<br>ration's board of directors. I hereby accept the appoin | tment as reg  | jistered        |
| SIGNATURE  |  | ALOTE 6                        | Pagintagad Age | et eieneture re            | quired when reinstating) DATE  |   | \               |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: R  12. OFFICERS AND DIRECTORS |  |                                |                | anit Sigi iatule re        | ADDITIONS/CHANGES TO OFFICERS AND  | DIRECTO   | R\$ IN 12       |
| TITLE  | D OF TOLKS AND   | DELETE                         | 13.            | P                          | P  | Change  | Addition        |
| NAME   | BREWER, SAMUEL   | <b>*</b>                       | 1.2 NAME       | <b>.</b> [                 | QUIST, GEORGE R.   |   | _               |
| \ \ \ \  | 1133 WINWARD LANE  |                                | <b>.</b>       | ET ADDRESS                 | 4491 WANDER LANE   |   | į               |
| STREET ADDRESS   |  |                                | 1              | I                          |  |   |                 |
| CITY-ST-ZIP  | BIRMINGHAM AL  | DELETE                         | 1.4 CITY-      |                            | SALT LAKE CITY, UT 841   | Change  | ☐ Addition      |
| TITLE  | VST .  | X DELETE                       | 2.1 TITLE      | V.J.                       | VS   | Cribingo  | L] / tableon    |
| NAME (   | THOMPSON, DAVID C  |                                | 2.2 NAME       | [                          | SARGENT, WILLIAM C.  |   |                 |
| STREET ADDRESS   | 3420 DAWN COURT  |                                |                | ET ADDRESS                 | 4974 HOLLADAY BLYD   |   |                 |
| CITY-ST-ZIP  | LAKE MARY FL   | Fi nevere                      | 2. 4 CITY-     |                            | SALT LAKE CITY, UT 841   |   | Addition        |
| TITLE  | D  | DELETE                         | 3.1 TITLE      | • "                        | T COOPE N  | Change  | ☐ Modision      |
| NAME   | RITCHEY, FERRIS S JR   |                                | 3.2 NAME       | į.                         | QUIST, SCOTT M.  |   |                 |
| STREET ADDRESS   | 1910 28TH AVE. SO  |                                | 3.3 STREE      | ET ADDRESS                 | 7 WANDERWOOD WAY   |   |                 |
| CITY-ST-ZIP  | BIRMINGHAM, AL 00000   |                                | 3.4. CITY-     | ST-ZIP                     | SANDY, UT 84092  |   |                 |
| TITLE  | PD   | DELETE                         | 4.1 TITLE      | D                          | D.   | Change  | Addition        |
| NAME   | PIHAKIS, GEORGE  | **                             | 4. 2 NAME      | : [                        | CRITTENDEN, CHARLES L.   |   | ſ               |
| STREET ADDRESS   | 115 SPRING COVE TRAIL  |                                | 4.3 STREE      | ET ADDRESS                 | 2334 FILMORE AVENUE  |   |                 |
| CITY-ST-ZIP  | ALTAMONTE SPGS. FL   |                                | 4.4 CITY-      | ST-ZIP                     | OGDEN, UT 84401  |   |                 |
| TITLE  | D  | DELETE                         | 5.1 TITLE      | D                          | D  | Change  | ☐ Addition      |
| NAME [   | FRANK, ALFRED THOMAS   | <b>**</b>                      | 5.2 NAME       | -                          | MOODY, HOWARD C.   |   | Ì               |
| STREET ADDRESS   | 19050 POCO RIO   |                                | 5.3 STREE      | ET ADDRESS                 | 1782 É. FAUNSDALE DR.  |   | Í               |
| CITY-ST-ZIP  | RIO VERDE AZ   |                                | 5.4 CITY-      | ST-ZIP                     | SANDY, UT 84092  |   | Ì               |
| TITLE  | ח  | ₩ DELETE                       | 6.1 TITLE      |                            | D  | Change     Ch | Addition        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

SIGNATURE:

NAME

STREET ADDRESS

**MULLENIX, CHARLES** 

702 WAUKEGAN ROAD

Date

LOWE, SHERMAN B.

2197 S. 21ST E.

Daytime Phone #