## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

**DIVISION OF CORPORATIONS** 

## DOCUMENT # 306359

| DEAN D  | EVELOPMENT CO., INC.   |                                   |                           |  |                                     |                   |                    |                 |
|---|--|-----------------------------------|---------------------------|--|-------------------------------------|-------------------|--------------------|-----------------|
| Principal Place   | of Business  | Mailing Address                   |                           |  |                                     | in ikii dinit ali | 41611 41911 1      | HATT GIATT TORY |
| 4361 S.E. CHESAPEAKE BAY DR. 4361 S.E. CHESAPEAKE BAY DR. P.O.BOX 1830 P.O.BOX 1830 STUART FL 34997 STUART FL 34997 |  |                                   | DR.                       |  | DO NOT WRIT                         | E IN THIS         | SPACE              |                 |
|   |  |                                   | •                         |  | 06/20/1966                          |                   |                    |                 |
| 2. Principal P  | lace of Business   | 2a. Mailing Address               |                           |  | 4. FEI Number                       |                   | Ap                 | plied For       |
| 21 +  |  | 26 ~                              |                           |  | 59-1151527                          |                   | . No               | t Applicable    |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.               |                           |  | 5. Certifcate of Status Desired     |                   | \$8.75 /<br>Fee Re |                 |
| City & State  |  | City & State                      |                           | 6. Election Campaign Financing Trust Fund Contribution |                                     | \$5.00            | May Be             |                 |
| 23  |  | 28                                |                           |  |                                     | Added             |                    |                 |
| Zip   | Country  | Zip                               | Country                   |  | 8. This corporation owes the curre  | ent year Inta     | ngible             |                 |
| 24  | 25   | 29 30                             | <u> </u>                  |  | Personal Property Tax.              |                   | ☐ Yes              |                 |
|   | 9. Name and Address of Current   | Registered Agent                  |                           |  | 10. Name and Address of New R       | egistered /       | gent               |                 |
|   |  | -                                 | 81 N                      | ame  |                                     |                   |                    |                 |
|   | MAN, CURTIS A<br>5 S KANNER HWY #6   |                                   | 82 S                      | reet Addre   | ess (P.O. Box Number is Not Accepta | ble)              |                    |                 |
| STU   | ART FL 34994   |                                   | 83                        |  |                                     |                   |                    |                 |
|   |  |                                   | 84 C                      | ty   |                                     | FL                | 85 Zip (           | Code ,          |
| office or r<br>agent. I a<br>SIGNATURE  | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligated Signature, typed or printed name of registered agent. | ions of, Section 607.0505, Florio | orized by the a Statutes. |  | when reinstating)                   | DATE              |                    |                 |
| 12.   | OFFICERS ANI   |                                   | 13.                       | •  | ADDITIONS/CHANGES TO OFF            | ICERS AN          | DIRECTO            | RS IN 12        |
| TITLE   | PD   | DELETE                            | 1.1 TITLE                 | P  | STD                                 |                   | Change             | Addition        |
| NAME  |  |                                   | 1.2 NAME                  | l Q  | uinn, Arthur G. III                 |                   |                    |                 |
| STREET ADDRESS  |  |                                   | 1.3 STREET ADD            | RESS 4   | 256 SW Leighton Far                 | n                 |                    |                 |
| CITY-ST-ZIP   |  |                                   | 1.4 CITY+ST-ZIP           | I  | Palm City, FL 34990                 |                   |                    |                 |
| TITLE   | VSTD   | ☐ DELETE                          | 2.1 TITLE                 | V  | <b>=</b> :                          |                   | [X] Change         | ☐ Addition      |
| NAME  | QUINN, ARTHUR G., III  | ARTHUR G., III                    |                           | l v  | Virginia Merritt                    |                   |                    |                 |
| STREET ADDRESS  |  |                                   | 2.3 STREET ADD            |  | 4395 Ludlum                         |                   | -                  |                 |
| City-ST-ZIP   | STUART FL  |                                   | 2. 4 CITY-ST-ZIP          |  | alm City, FL 34990                  |                   | <u> </u>           |                 |
| TITLE   |  | ☐ DELETE                          | 3.1 TITLE                 |  | <b>2.</b>                           |                   | Change             | ☐ Addition      |
| NAME  |  |                                   | 3.2 NAME                  |  |                                     |                   |                    | •               |
| STREET ADDRESS  |  |                                   | 3.3 STREET ADD            | RESS   |                                     |                   |                    |                 |
| CITY-ST-ZIP   |  |                                   | 3.4. CITY-ST-ZIF          |  |                                     |                   | [7.Ch              | Addition        |
| TITLE   |  | ☐ DELETE                          | 4,1 TITLE                 |  |                                     |                   | Change             | [_] Addition    |
| NAME  |  |                                   | 4.2 NAME                  |  |                                     |                   |                    |                 |
| STREET ADDRESS  |  |                                   | 4.3 STREET ADD            |  |                                     |                   |                    |                 |
| CITY-ST-ZIP   |  |                                   | 4.4 CITY-ST-ZIP           |  |                                     |                   | [7] Change         | Addition        |
| TITLE   |  | ☐ DELETE                          | 5.1 TITLE<br>5.2 NAME     |  |                                     |                   | Change             | [ ] Vocition    |
| NAME  |  |                                   | 5.3 STREET ADD            | pree   |                                     |                   |                    |                 |
| STREET ADDRESS  |  |                                   | 5.4 CITY-ST-ZIP           | 1  |                                     |                   |                    |                 |
| CITY-ST-ZIP<br>TITLE  |  |                                   | 6.1 TITLE                 | — <del> </del> —                                       |                                     |                   | (7.0)              |                 |
|   |  | ☐ DELETE                          |                           |  |                                     |                   | Change             | Addition        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

Arthur G. Quinn III4-7-99

FILED Apr 13, 1999 8:00 am Secretary of State 04-13-1999 90017 004 \*\*\*150.00