FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1998 DOCUMENT #

305707

(2)

LAKE IOLA ESTATES INC

Principal Place of Business

Mailing Address

FILED Feb 03 1998 8:00am Secretary of State



P.O. BOX 16	AVE 5 KSZ	92631 LOUIS AVE \$ H52 P.O. BOX 16				
SAN ANTONIO FL 33576-0016		SAN ANTONIO FL 33576-0016		DO NOT WRITE IN THIS SPACE		
				3. Date Incorporated or Qualified		
				06/03/1966		
	tace of Business	2a. Mailing Address		4. FEI Number	Applied For	
	180×16_	26 <i>P.O.</i> Bo + 16 Suite, Apt. #, etc.	<u> </u>	59-1142496	Not Applicable	
22 33009 MCCABERD 27 33009 MCC City & State City & State ANTONIO. FLA 28 SAN ANTONIO			CARE RD	5. Certificate of Status Desired	\$8.75 Additional Fee Required	
			NIO, FLA	6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees	
Zip	Country	∠ip	Country	8. This corporation owes or has paid the co	urrent year Intangible	
24 605,	76 25 YASCO	29 33576	30 PASCO	Personal Property Tax due June 30.	Yes No	
<u> </u>	g. Name and Address of Current	Registered Agent		10. Name and Address of New Registered	Agent	
SUI	MNER, ROBERT D		81 Name			
14150 - 8TH STREET				82 Street Address (P.O. Box Number is Not Acceptable)		
DADE CITY FL 33525			02 0000	Street Address (1.0. Dox Marrison is Not Addeptable)		
			63			
			B4 City		85 Zip Code	
				FL	_ []	
agent. I a	egistered agent, or both, in the State of familiar with, and accept the obligation	of Florida. Such change was autience of, Section 607.0505, Florida.	uthorized by the corp rida Statutes.	corporation submits this statement for the purpose operation's board of directors. I hereby accept the ap	pointment as registered	
SIGNATURE	Signature, typed or printed name of registered ager	it and title if applicable (NOTI	Registered Agent signature	required when reinslating) DATE	·	
12.	OFFICERS AND		·- <u>-</u>		D DIRECTORS IN 12	
TITLE	PD	☐ DELETE	1.1 TITLE	0n - 1 T	Change Addition	
NAME	SUMNER, DENNIS E.		1.2 NAME	TRALPH JONES	10	
STREET ADDRESS	P.O. BOX 218 SCHARBER RD		1.3 STREET ADDRESS	P.O.BOX 16, 33009 1	MOCABE KD	
CITY-ST-ZIP	SAN ANTONIO FL		14 CITY-ST-ZIP	SAN ANTANIA FL	n 33576	
TITLE	ST	☐ DELET E	21 TITLE	PD J. RALPH JONES P.O.BOX 16, 33009 SAW ANTONIO, FL	Change Addition	
NAME	JONES, J. RALPH		2.2 NAME			
STREET ADDRESS	80X 16 32631 S.R. 52		2.3 STREET ADDRESS			
CITY-ST-ZIP	SAN ANTONIO FL		2. 4 City-St-Zip			
TITLE		☐ DELETE	3.1 TITLE		Change Addition	
NAME			3.2 NAME			
STREET ADDRESS			3.3 STREET ADDRESS	•		
CITY-ST-ZIP			3.4. CITY-ST-ZIP			
TITLE		DELETE	4.1 TITLE		Change Addition	
NAME			4. 2 NAME		- —	
STREET ADDRESS			4.3 STREET ADDRESS			
CITY-ST-ZIP			4.4 CITY-ST-ZIP			
TITLE		☐ DELETE	5.1 TITLE		☐ Change ☐ Addition	
NAME			5.2 NAME		- —	
STREET ADDRESS			5.3 STREET ADDRESS			
CITY-ST-ZIP			5.4 CITY-ST-ZIP			
TITLE		DELETE	6.1 TITLE		Change Addition	
NAME			6.2 NAME			
STREET ADDRESS			6.3 STREFT ADDRESS			
CITY-SI-ZIP			6.4 City-St-Zip			
44 15-01-48			0.4 GHT - S1 - ZIP	***		

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.