## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

|                             | MENT # 305654<br>ELIABILITY TECHNOLOGIES  | * *  |   |  | <b>  1</b>   1   1   1   1   1   1   1   1   1 |                                 |             |
|-----------------------------|---|--|---|--|--|---------------------------------|-------------|
| Principal Place of Business |   | Mailing Address  |   | I IODING KIRK DAKAI QIINA DIIBA BIRK BIRK BIRK BIRKI DIAN  | i oloni skon snen                              | ODIN NON                        |             |
| 1901 N. BEAUREGARD ST.      |   | ONE STATE ST   |   | }  |  |                                 |             |
| SUITE #600                  |   | HARTFORD CT 06102  |   | DO NOT WOLF IN TUIC CRACE  |  |                                 |             |
| ALEXANDRIA<br>US            | VA 22311  | US   |   | DO NOT WRITE IN THIS  3. Date Incorporated or Qualified  | SPACE  | <del></del>                     | _           |
| 03                          |   |  |   | 06/01/1966   |  |                                 | İ           |
| 2. Principal P              | lace of Business  | 2a. Mailing Address  |   | 4. FEI Number  | Apr  | plied For                       | $\dashv$    |
| 21                          |   | 26   |   | 59-1153859   | <b></b>  | t Applicable                    | <b>=</b>    |
| Suite, Apt.                 | #, etc.   | Suite, Apt. #, etc.  |   | 5. Certificate of Status Desired   | \$8.75 A                                       |                                 | ٦           |
| 22                          |   | 27   |   | 5. Certificate of Olatos Desired   | Fee Rec  | <del></del>                     | _           |
| City & State                | D   | City & State   |   | 6. Election Campaign Financing   | \$5.00   |                                 |             |
| 23<br>Zip                   | Country   | 28 Zin   | Country                                       | Trust Fund Contribution  | Added to                                       | <del></del>                     | 4           |
| <b>├</b> ── '               | [25]  | Zip<br>29  | 30  | This corporation owes or has paid the cul     Personal Property Tax due June 30.                               |  | angible<br>] No                 |             |
| 24                          | 9, Name and Address of Currer   |  | 1991  | 10. Name and Address of New Registered   |  |                                 | $\dashv$    |
| CT                          | CORPORATION SYSTEM  |  | 81 Name                                       |  |  |                                 | ٦           |
|                             | 00 SOUTH PINE ISLAND ROAD   |  | <b>B2</b> Street                              | Address (P.O. Box Number is Not Acceptable)  |  | <del></del>                     | $\dashv$    |
|                             | ANTATION FL 33324   |  | DE Check                                      | Action 20 (1.6. DOX 10/100/10/10/10/00/pto/00/   |  |                                 | _]          |
|                             |   |  | 83  |  |  |                                 | 7           |
|                             |   |  | 84 City                                       |  | 85 Zip C                                       | OOB                             | $\exists$   |
|                             |   |  |   | <u> </u>   | .  | 1                               | 1           |
| 11. Pursuant (              | to the provisions of Sections 607 050<br>egistered agent, or both, in the State | )2 and 607.1508, Florida Statut<br>cof Florida: Such change was: | es, the above-named<br>authorized by the corp | corporation submits this statement for the purpose o<br>poration's board of directors. I hereby accept the app | t changing its<br>pointment as r               | r <b>g</b> istered<br>regstered | ł           |
| agent. I a                  | m familiar with, and accept the oblig   | ations of, Section 607,0505, F)                                  | orida Statutes.                               |  |  | ]                               |             |
| SIGNATURE                   | Signature, typed or pented have of requirered ag-                               | (MC)   | E Registered Agent signature                  | e required when reinstating) DATE  |  |                                 | 1           |
| 12.                         |   | D DIRECTORS  | 13.   | ADDITIONS/CHANGES TO OFFICERS AND  | DIRECTORS                                      | S I 12                          | 46          |
| TITLE                       | D   | DELETE.  | 1.1 TITLE                                     | DI TI OTI OTI I IMPILOTEDI I TOMITICO  | Change   | Addition                        | 75          |
| NAME                        | LEWIS, SKIP   |  | 1.2 NAME                                      | PLEASE SEE ATTACHED LISTING  |  | ĺ                               | 2           |
| STREET ADDRESS              | ONE STATE ST  |  | 1.3 STREET ADDRESS                            | OF CURRENT DIRECTORS/OFFICE  | 'KD  | !                               | S           |
| CITY-ST-ZIP                 | HARTFORD CT   |  | 1.4 City-St-ZiP                               |  |  | <del></del>                     | <u>ۇ</u> [_ |
| TITLE                       | DP  | ☐ DELETE   | 2.1 THTLE                                     | 1  | Change   | LI Addition                     | ١           |
| NAME                        | SUTHERLIN, JAMES E  |  | 2.2 NAME                                      |  |  |                                 |             |
| STREET ADDRESS              | 1901 A BEAVREGARD ST  |  | 2.3 STREET ADDRESS                            |  |  | į                               |             |
| CITY-ST-ZIP                 | alexandria ra<br>D  | X DELETE   | 2. 4 CITY - ST - ZIP<br>3.1 TITLE             |  | ☐ Change                                       | Addition                        | 4           |
| TIFLE                       | WOLFE, WILLIAM  | NA DELETE  | 3.1 TITLE<br>3.2 NAME                         |  | - orango                                       | - Addition                      |             |
| NAME<br>STREET ADDRESS      | ONE STATE ST  |  | 33 STREET ADDRESS                             | ·  |  | 1                               |             |
| CITY-ST-ZIP                 | HARTFORD CT   |  | 34 CITY-ST-ZIP                                |  |  |                                 | 1           |
| TITLE                       | VP  | DELETE   | 4.1 TITLE                                     |  | Change   | Addition                        | 1           |
| NAME                        | OLIVERSON, RAYMOND  |  | 4. 2 NAME                                     |  |  | ļ                               |             |
| STREET ADDRESS              | 6442 W PKWY #400  |  | 4.3 STREE1 ADDRESS                            |  |  | İ                               |             |
| CITY-S1-ZIP                 | EDEN PRAIRIE MN   |  | 4.4 CITY - ST - ZIP                           |  |  | ·                               | 1           |
| TITLE                       | VP  | X DEFFE  | 5 1 TITLE                                     | ļ.   | Change   | Addition                        | -           |
| NAME                        | GALLAGHER, PETER  |  | 5.2 NAME                                      |  |  |                                 |             |
| STREET ADDRESS              | ONE STATE ST  |  | 5.3 STREET ADDRESS                            |  |  | ļ                               | -           |
| CHTY-ST-ZIP                 | HARTFORD CT   | DLLETE   | 5.4 CITY-ST-ZIP                               |  | Change   | Addition                        | $\dashv$    |
| TITLE                       | ST CORPORA A  | ☐ MIGH   | 6.1 TITLE                                     |  | CH CHANGE                                      | H Addition                      |             |
| NAME                        | O'BRIEN, ROBERTA A<br>ONE STATE ST  |  | 6 2 NAME                                      |  |  | İ                               |             |
| STREET ADDRESS              | UNE STATE ST  |  | 6 3 STREFT ADDRESS                            | !  |  | 1                               |             |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

10wh AC/2

Pohorta A O'Brion

3/4/98

(860) 722-5324

**FILED** 

Mar 12 1998 8:00am

Secretary of State

## HSB RELIABILITY TECHNOLOGIES CORPORATION #13 ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS

DIRECTOR/PRESIDENT SUTHERLIN, JAMES E. 1901 N. Beavregard Street Alexandria, VA 22311

DIRECTOR/TREASURER BASCH, SAUL L. One State Street Hartford, CT 06102

DIRECTOR
KERR, WILLIAM A.
One State Street
Hartford, CT 06102

DIRECTOR
WALKER, ROBERT C.
One State Street
Hartford, CT 06102

SECRETARY
O'BRIEN, ROBERTA A.
One State Street
Hartford, CT 06102

SENIOR VICE PRESIDENT OLIVERSON, RAYMOND J. 800 Rockmead Drive 3 Kingwood Place, Suite 180 Kingwood, TX 77339

SENIOR VICE PRESIDENT GINDER, ANDREW P. 1901 N. Beauregard Street Alexandria, VA 22311

SENIOR VICE PRESIDENT DAVIS, JAMES W.
1901 N. Beauregard Street Alexandria, VA 22311

ASSISTANT VICE PRESIDENT MCGEEVER, PHILIP
800 Rockmead Drive
3 Kingwood Place, Suite 180
Kingwood, TX 77339

HSBRTrpt.cu