

**FEE AFTER MAY 1 IS \$225.00**

1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morton  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 APR -5 PM 1:53

DOCUMENT # **305654** (6)  
1. Corporation Name  
**HSB RELIABILITY TECHNOLOGIES CORPORATION**

Principal Place of Business  
**2000 E. EDGEWOOD DRIVE  
P.O. BOX 2242  
LAKELAND FL 33808-2242**

Mailing Address  
**ONE STATE ST  
HARTFORD CT 06102  
US**

DO NOT WRITE IN THIS SPACE

|                                |  |                     |  |                                                                                            |                                                                     |
|--------------------------------|--|---------------------|--|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 2. Principal Place of Business |  | 2a. Mailing Address |  | 9. Date Incorporated or Qualified                                                          | 3a. Date of Last Report                                             |
| 21                             |  | 26                  |  | 06/01/1966                                                                                 | 02/07/1994                                                          |
| Suite, Apt. #, etc.            |  | Suite, Apt. #, etc. |  | 4. FEI Number                                                                              | Applied For<br>Not Applicable                                       |
| 22                             |  | 27                  |  | 59-1153859                                                                                 |                                                                     |
| City & State                   |  | City & State        |  | 5. Certificate of Status Desired                                                           | <input type="checkbox"/> \$8.75 Additional Fee Required             |
| 23                             |  | 28                  |  | 6. Election Campaign Financing<br>Trust Fund Contribution                                  | <input type="checkbox"/> \$5.00 May Be Added to Fees                |
| Zip                            |  | Zip                 |  | 7. This corporation has liability for intangible tax under S. 199.032,<br>Florida Statutes | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 24                             |  | 29                  |  |                                                                                            |                                                                     |
| Country                        |  | Country             |  |                                                                                            |                                                                     |
| 25                             |  | 30                  |  |                                                                                            |                                                                     |

8. Name and Address of Current Registered Agent  
**CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

|    |                                                    |
|----|----------------------------------------------------|
| 81 | Name                                               |
| 82 | Street Address (P.O. Box Number is Not Acceptable) |
| 83 |                                                    |
| 84 | City                                               |
| FL | 85 Zip Code                                        |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when constituting)

DATE

| 12. OFFICERS AND DIRECTORS |                        | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                      |
|----------------------------|------------------------|-------------------------------------------------------|----------------------|
| TITLE                      | P                      | 1.1 TITLE                                             | D                    |
| NAME                       | PETERSON, BRADLEY S    | 1.2 NAME                                              | Lewis, Skip          |
| STREET ADDRESS             | ONE STATE ST           | 1.3 STREET ADDRESS                                    | One State Street     |
| CITY-ST-ZIP                | HARTFORD CT            | 1.4 CITY-ST-ZIP                                       | Hartford, CT         |
| TITLE                      | VP                     | 2.1 TITLE                                             | DIP                  |
| NAME                       | SUTHERLIN, JAMES E     | 2.2 NAME                                              | Sutherland, James E  |
| STREET ADDRESS             | 1901 N BEAUREGARD ST   | 2.3 STREET ADDRESS                                    | 1901 N Beauregard St |
| CITY-ST-ZIP                | ALEXANDRIA VA          | 2.4 CITY-ST-ZIP                                       | Alexandria, VA       |
| TITLE                      | VP                     | 3.1 TITLE                                             | D                    |
| NAME                       | CAKIR, NEZH            | 3.2 NAME                                              | Price, Kevin         |
| STREET ADDRESS             | 6442 CITY W. PKWY #400 | 3.3 STREET ADDRESS                                    | One State Street     |
| CITY-ST-ZIP                | EDEN PRAIRIE MN        | 3.4 CITY-ST-ZIP                                       | Hartford, CT         |
| TITLE                      | VP                     | 4.1 TITLE                                             |                      |
| NAME                       | OLIVERSON, RAYMOND     | 4.2 NAME                                              |                      |
| STREET ADDRESS             | 6442 W PKWY #400       | 4.3 STREET ADDRESS                                    |                      |
| CITY-ST-ZIP                | EDEN PRAIRIE MN        | 4.4 CITY-ST-ZIP                                       |                      |
| TITLE                      | VP                     | 5.1 TITLE                                             | VP                   |
| NAME                       | OLSON, ERIC J          | 5.2 NAME                                              | Gallagher, Peter     |
| STREET ADDRESS             | ONE STATE ST           | 5.3 STREET ADDRESS                                    | One State Street     |
| CITY-ST-ZIP                | HARTFORD CT            | 5.4 CITY-ST-ZIP                                       | Hartford, CT         |
| TITLE                      | ST                     | 6.1 TITLE                                             |                      |
| NAME                       | O'BRIEN, ROBERTA A     | 6.2 NAME                                              |                      |
| STREET ADDRESS             | ONE STATE ST           | 6.3 STREET ADDRESS                                    |                      |
| CITY-ST-ZIP                | HARTFORD CT            | 6.4 CITY-ST-ZIP                                       |                      |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13, changed, new or in attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/28/95

203-722-5377