## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 305274

(3)

|                                     | PE WHOLESALE, INC.  e of Business  etto                                       | Mailing Address 3419 POINSETTO 3410 NORTH DIXIE                 |   |                       |  |                |  |                                 |
|-------------------------------------|---|---|---|-----------------------|--|----------------|--|---------------------------------|
| WEST PALM BEACH FL 33407-4804<br>US |   | WEST PALM BEACH FL 33407-4804<br>US                             |   |                       | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  05/24/1966        |                |  |                                 |
| 2 Principal F                       | face of Business  | 2a. Mailing Address   |   |                       | 4. FEI Number  |                | —T T   | Applied For                     |
| 21                                  |   | 26  |   |                       | 59-1142074   |                | h  | Not Applicable                  |
| Suite, Apt                          | ₩, elc.   | Suite, Apt. #, etc.   |   |                       |  |                |  | Additional                      |
| 22                                  |   | 27  |   |                       | 5. Certificate of Status Desired   |                | <b>—</b>                                     | Required                        |
| City & Stat                         | 6   | City & State  |   |                       | 6. Election Campaign Financing   |                | \$5.0  | May Be                          |
| 23                                  |   | 28  |   |                       | Trust Fund Contribution  |                |  | d to Fees                       |
| Zip                                 | Country   | Zip   | Country                                   |                       | 8. This corporation owes or has pa   |                |  |                                 |
| 24                                  | [25]  | 29  | 30  |                       | Personal Property Tax due June   |                |  | □ No_                           |
|                                     | 9. Name and Address of Curren   | t Registered Agent  |   |                       | 10. Name and Address of New Re   | gistered       | Agent  |                                 |
|                                     | NE, FELIX   |   | 81 Nam                                    | ne                    |  |                |  |                                 |
| 3410 POINSETTO                      |   |   | 82 Stre                                   | et Addre              | ss (P.O. Box Number is Not Acceptal  | ble)           |  |                                 |
| W. PALM BEACH FL 33407              |   |   |   |                       |  |                |  |                                 |
|                                     |   |   | 83  |                       |  |                |  |                                 |
| }                                   |   |   | B4 City                                   |                       |  |                | 85 Zip                                       | Code Code                       |
|                                     |   |   |   |                       |  | <u> </u>       | <u>-                                    </u> |                                 |
| 11. Pursuant office or i            | to the provisions of Sections 607.050 registered agent, or both, in the State | 2 and 607.1508, Florida Statut<br>of Florida. Such change was a | es, the above-name<br>authorized by the c | ed corpo<br>orporatio | ration submits this statement for the p<br>n's board of directors. I hereby acce | ourpose o      | if changing<br>pointment a                   | its registered<br>is registered |
| agent. I a                          | m familiar with, and accept the obliga  | ations of, Section 607.0505, Flo                                | orida Statutes.                           |                       |  | ,,,,,,         |  | 3.471                           |
| SIGNATURE                           |   |   |   |                       |  |                |  |                                 |
|                                     | Signature, typed or printed name of registered age                            |   | E: Registered Agent signal                | ture required         |  | DATE OF DC AND | D DIDECTO                                    | DC IN 40                        |
| 12.                                 | OFFICERS AND  | DELETE  | 13.<br>1.1 TITLE                          |                       | ADDITIONS/CHANGES TO OFFIC   | JERS ANI       | Change                                       |                                 |
| 1                                   | FINE, FELIX P.  | been  | 1.2 NAME                                  |                       |  |                | Ondingo                                      |                                 |
| NAME<br>070757 1000755              | 3410 POINSETTO  |   |   | .                     |  |                |  |                                 |
| STREET ADDRESS                      | W. PALM BCH. FL   |   | 1.3 STREET ADDRES                         | <b>"</b>              |  |                |  |                                 |
| CITY-ST-ZIP                         | S   | <b>™</b> DELETE   | 1.4 CITY-ST-ZIP<br>2.1 TITLE              | +-                    |  |                | Change                                       | Addition                        |
| TITLE<br>NAME                       | FINE, LUCILLE B.  | Mar vettere   | 2.7 TITLE<br>2.2 NAME                     |                       |  |                | vindings                                     | - Mannyll                       |
| )                                   | 3410 POINSETTO  |   | 1   | ., }                  |  |                |  |                                 |
| STREET ADDRESS                      | W. PALM BCH. FL   |   | 2.3 STREET ADDRES                         | "                     |  |                |  |                                 |
| CITY-ST-ZIP<br>TITLE                | V   | DELETE  | 2. 4 CITY-ST-ZIP<br>3.1 TITLE             |                       |  |                | Change                                       | Addition                        |
| NAME                                | CUNNINGHAM, ANGELINE  | - Detection   | 3.2 NAME                                  | ſ                     |  |                | and Streetings                               |                                 |
| STREET ADDRESS                      | 125 MICHIGAN AVENUE   |   | 3.3 STREET ADDRES                         |                       |  |                |  |                                 |
| !                                   | PALM CITY FL  |   | 3.4. CITY-ST-ZIP                          | "                     |  |                |  |                                 |
| CITY-ST-ZIP<br>TITLE                | TACK OIT TE   | DELETE  | 41 TITLE                                  |                       |  |                | Change                                       | Addition                        |
| NAME                                | •   | — Perric  | 4. 2 NAME                                 | }                     |  |                |  |                                 |
| STREET ADDRESS                      | •   |   | 4.3 STREET ADDRES                         | s                     |  |                |  |                                 |
| CITY-ST-ZIP                         |   |   | 4.4 CITY-ST-ZIP                           | ~                     |  |                |  |                                 |
| TITLE                               |   | DELETE  | 5.1 TITLE                                 | -                     |  |                | Change                                       | Addition                        |
| NAME                                |   | - President   | 5.2 NAME                                  | 1                     |  |                | 39   |                                 |
| STREET ADDRESS                      |   |   | 5.3 STREET ADDRES                         |                       |  |                |  |                                 |
|                                     |   |   | 5.4 City-St-ZiP                           | ٦                     |  |                |  |                                 |
| CITY-ST-ZIP                         |   | DELETE  | 6.1 TITLE                                 | +                     |  |                | Change                                       | Addition                        |
|                                     | •   |   |   |                       |  |                |  |                                 |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes: Therefore certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if plade under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.2 NAME

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

R2E034 (10/97)

Jew

**FILED** 

Apr 21 1998 8:00am

Secretary of State