

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # 305029

1. Entity Name
MODEL LAND COMPANY



Principal Place of Business

THE BREAKERS HOTEL, ONE SO. COUNTY ROAD
ONE SOUTH COUNTY RD
PALM BEACH, FL 33480 US

Mailing Address

THE BREAKERS HOTEL, ONE SO. COUNTY ROAD
ONE SOUTH COUNTY RD
PALM BEACH, FL 33480 US

DO NOT WRITE IN THIS SPACE



02112004 No Chg-P CR2E034 (10/03)

4. FEI Number
26-0305029

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

LEONE, PAUL N.
C/O THE BREAKERS HOTEL
ONE SOUTH COUNTY ROAD
PALM BEACH, FL 33480

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE	C
NAME	KENAN, JAMES G., III
STREET ADDRESS	212 BARROW ROAD
CITY-ST-ZIP	LEXINGTON, KY
TITLE	ST
NAME	GILMURRAY, ALEX
STREET ADDRESS	13412 CHELMSFORD ST 17278 Gulf Pines Circle
CITY-ST-ZIP	WEST PALM BEACH, FL Wellington, FL 33411
TITLE	P
NAME	LEONE, PAUL N
STREET ADDRESS	ONE S COUNTY RD
CITY-ST-ZIP	PALM BEACH, FL 33400
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

000030360430
03/12/04--01015--024 **150.00

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/23/04

Date

561-655-6611

Daytime Phone #

Paul N. Leone, President