

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED
Apr 23 1997 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # 305029

(1)

1. Corporation Name

MODEL LAND COMPANY

Principal Place of Business

Mailing Address

**THE BREAKERS HOTEL, ONE SO. COUNTY ROAD
PALM BEACH FL 33480
US**

**THE BREAKERS HOTEL, ONE SO. COUNTY ROAD
PALM BEACH FL 33480
US**



2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified
05/12/1966

3a. Date of Last Report
04/24/1996

4. FEI Number

26-0305029

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution

☐

\$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes

☐ Yes

☐ No

**LEONE, PAUL N.
C/O THE BREAKERS HOTEL
ONE SOUTH COUNTY ROAD
PALM BEACH FL 33480**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **DPT**
STREET ADDRESS **KENAN, JAMES G., III**
CITY-ST-ZIP **212 BARROW ROAD**
LEXINGTON KY

TITLE ☐ DELETE

NAME **DVC**
STREET ADDRESS **KENAN, OWEN G.**
CITY-ST-ZIP **1011 PINEHURST ER.**
CHAPEL HILL NC

TITLE ☐ DELETE

NAME **D**
STREET ADDRESS **KENAN, FRANK H.**
CITY-ST-ZIP **3900 DOVER ROAD**
DURHAM NC

TITLE ☐ DELETE

NAME **D**
STREET ADDRESS **KENAN, JAMES G.**
CITY-ST-ZIP **2890 ANDREWS DRIVE NW**
ATLANTA GA

TITLE ☐ DELETE

NAME **D**
STREET ADDRESS **KENAN, THOMAS S., III**
CITY-ST-ZIP **106 LAUREL HILL CIR.**
CHAPEL HILL NC

TITLE ☐ DELETE

NAME **VSAT**
STREET ADDRESS **LEONE, PAUL N**
CITY-ST-ZIP **ONE SOUTH COUNTRY ROAD**
PALM BEACH FL 33480

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☒ Change ☐ Addition

12 NAME

13 STREET ADDRESS

14 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

CTD

☒ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or I am empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Paul N. Leone

(561) 659-8493

CR2E034 (9/96)