## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Jan 20, 2004 08:00 AM
Secretary of State \*

| ANNUAL REPORT  |  |   |                            | Secretary of State   |                                   |                        |   |
|--|--|---|----------------------------|--|-----------------------------------|------------------------|---|
| DOCUMENT # 305010 1. Entity Name H. JENNINGS ROU, INCORPORATED   |  |   |                            | 1 <del> </del>   |                                   | j                      |   |
| Principal Place<br>400 S BAY S<br>P.O. BOX 111<br>EUSTIS, FL 3   | T  | Mailing Address<br>400 S BAY ST<br>P.O. BOX 1130<br>EUSTIS, FL 32727-130 US | S BAY ST<br>BOX 1130       |  | 1210 1010 1010 NW 1100 I          |                        |   |
| DO NOT WRITE IN THIS SPACE  6. Name and Address of Current Registered Agent  |  |   |                            | 01082004<br>4. FEI Number<br>59-1142   | No Chg-P                          | CR2E034 (10/03)        | pplied For<br>lot Applicable<br>(ditional     |
|  |  | DO NOT WRITE<br>IN THIS SPACE   |                            |  |                                   |                        |   |
|  | named entity submits this statement for ions of registered agent.  | the purpose of changing its register  | ed office or register      | ed agent, or both  | h, in the State of Flori          | da. I am familiar with | , and accept                                  |
| SIGNATURE_   | Signature, typed or printed name of registered agent a             | nd title if applicable. (NOTE: Registere                                    | d Agent signature required | (when reinstating)   | <u> </u>                          | DATE                   | -   |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   Added to Fees  |  |   |                            |  |                                   |                        |   |
| 10.  | "OFFICERS AND I  | DIRECTORS   | Į_ ·                       |  |                                   |                        |   |
| TITLE<br>NAME<br>STREET ADORESS<br>CITY-ST-ZIP   | P<br>ROU II,H JENNINGS<br>2000 COUNTRY CLUB DR<br>EUSTIS, FL 32726 | U0000008379<br>01720704-80060-021 150.00                                    |                            |  |                                   |                        |   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | , ž   |                            | and the same of th | W. C. Correct                     |                        |   |
| TITLE NAME STREET ADDRESS GITY-ST-ZIP  |  |   |                            |  | NOT W                             |                        |   |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |   |                            | IN 7   | rhis sp                           | ACE                    |   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   |                            | مناب ، سو هم ال الم  | د د د د د د د د د د د د د د د د د |                        |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | · ·   |                            |  |                                   |                        | grafia se |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute his report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other tike empowered.   |  |   |                            |  |                                   |                        |   |
| SIGNATURE:  SIGNATURE AND CHIED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Date  Date |  |   |                            |  |                                   |                        |   |