

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Mar 09, 2004 8:00 am**  
**Secretary of State**

03-09-2004 90008 006 \*\*\*158.75

|                                                                          |                                                                                   |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| DOCUMENT # <b>303573</b>                                                 |  |
| 1. Entity Name<br><b>FORENSIC ANALYSIS &amp; ENGINEERING CORPORATION</b> |                                                                                   |

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**54016195**

|                                                                 |                       |                                                |                       |                                                                                                            |  |                                                        |  |
|-----------------------------------------------------------------|-----------------------|------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|
| 2. Principal Place of Business<br><b>5301 Capital Boulevard</b> |                       | 3. Mailing Address<br><b>100 Pierce Street</b> |                       | 4. FEI Number<br><b>59-1152131</b>                                                                         |  | Applied For<br><input type="checkbox"/> Not Applicable |  |
| Suite, Apt. #, etc.<br><b>Suite A</b>                           |                       | Suite, Apt. #, etc.<br><b>Penthouse</b>        |                       | 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |  |                                                        |  |
| City & State<br><b>Raleigh, North Carolina</b>                  |                       | City & State<br><b>Clearwater, Florida</b>     |                       |                                                                                                            |  |                                                        |  |
| Zip<br><b>27616</b>                                             | Country<br><b>USA</b> | Zip<br><b>33756</b>                            | Country<br><b>USA</b> |                                                                                                            |  |                                                        |  |

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**7. Name and Address of Current Registered Agent**

|                                                                                           |
|-------------------------------------------------------------------------------------------|
| Name<br><b>Jane L. Kochan</b>                                                             |
| Street Address (P.O. Box Number is Not Acceptable)<br><b>100 Pierce Street, Penthouse</b> |
| City <b>Clearwater</b> FL Zip Code <b>33756</b>                                           |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

**January 1 - May 1 Fee is \$150.00**  
**After May 1, Fee is \$550.00**  
**Amended UBR is \$61.25**  
**Make Check Payable to Florida Department of State**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

**10. OFFICERS AND DIRECTORS**

|                                                |                                                                                          |                                                |                                       |
|------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>PCD</b><br><b>Robert K. Kochan</b><br><b>3743 Chesapeake Ave. - Hampton, VA 23661</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>STD</b><br><b>April B. Kochan</b><br><b>3743 Chesapeake Ave. - Hampton, VA 23661</b>  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D</b><br><b>Jane L. Kochan</b><br><b>100 Pierce Street - Clearwater, FL 33756</b>     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>DO NOT WRITE<br/>IN THIS SPACE</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                       |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address with all other like empowered.

**SIGNATURE:** *[Signature]* **Director of Operations** **3-3-2004** **919) 872-8788**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2034B (12/02)