

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 18, 2002 8:00 am**  
**Secretary of State**

02-18-2002 90005 023 \*\*\*150.00

0304253 AV

**DOCUMENT # 303530**

1. Entity Name  
**THE VILLAGE BY THE SEA, INC.**

Principal Place of Business  
**C/O W. MICHAEL BRINKLEY  
200 E. LAS OLAS BLVD., STE. 1900  
FORT LAUDERDALE FL 33301**

Mailing Address  
**C/O W. MICHAEL BRINKLEY  
200 E. LAS OLAS BLVD., STE 1900  
FORT. LAUDERDALE FL 33301**



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **NOT APPLICABLE**

Applied For  
Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**MCNERNEY, MICHAEL J.  
200 E. LAS OLAS BLVD.  
SUITE 1900  
FT. LAUDERDALE FL 33301**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2002 Fee will be \$550.00  
Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**SPD  
BRINKLEY, W. MICHAEL  
200 E. LAS OLAS BV. #1800  
FT. LAUDERDALE FL** ☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**200 E. Las Olas Boulevard, Suite 1900  
Fort Lauderdale, FL 33301** ☒ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP ☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP ☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP ☐ Change ☐ Addition

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STREET ADDRESS  
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP ☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP ☐ Change ☐ Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *W. Michael Brinkley Pres.*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**W. Michael Brinkley, President**

954-522-2200

Date

Daytime Phone #

CR2E034 (9/01)

*Attachment*  
*Ex. # 303530*  
**BRINKLEY, McNERNEY, MORGAN, SOLOMON & TATUM, LLP**

ATTORNEYS AT LAW  
19TH FLOOR  
SUN-SENTINEL BUILDING  
200 EAST LAS OLAS BOULEVARD  
FORT LAUDERDALE, FLORIDA 33301-2209

W. MICHAEL BRINKLEY  
KEVIN P. CROSBY \*\*  
KENNETH E. KEECHL  
DONALD J. LUNNY, JR. §  
MICHAEL J. McNERNEY +  
PHILIP J. MORGAN \*  
HARRIS K. SOLOMON +  
ROBERTA G. STANLEY ++  
THOMAS R. TATUM  
STEPHEN L. ZIEGLER

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MAILING ADDRESS:  
POST OFFICE BOX 522  
FORT LAUDERDALE, FLORIDA 33302-0522

JOHN R. TATUM  
(1926-1995)

SCOTT P. CHITOFF  
EARL F. FECHTER  
LOUIS R. GIGLIOTTI  
KENNETH A. GORDON  
DAVID F. HANLEY  
KENNETH J. JOYCE  
JEFFREY S. KURTZ  
JOHN N. LAMBROS  
MARK A. LEVY  
JULIETTE E. LIPPMAN  
BRENDAN O'BRIEN  
JONATHAN M. STREISFELD

+ BOARD CERTIFIED BUSINESS LITIGATION LAWYER  
\* BOARD CERTIFIED REAL ESTATE LAWYER  
++ BOARD CERTIFIED MARITAL AND FAMILY LAWYER  
\*\* REGISTERED PATENT ATTORNEY  
§ BOARD CERTIFIED CITY, COUNTY &  
LOCAL GOVERNMENT LAWYER

January 29, 2002

DIVISION OF CORPORATIONS  
UNIFORM BUSINESS REPORT FILINGS  
PO BOX 1500  
TALLAHASSEE, FL 32302-1500

**Re: The Village By The Sea, Inc.**

Dear Sir or Madam:

Enclosed for filing please find an executed 2002 Uniform Business Report for the above-referenced corporation, together with a check in the amount of \$150.00 representing the filing fee due.

Should there be any questions regarding the above, please do not hesitate to contact me.  
Thank you for your attention to this matter.

Very truly yours,

*David F. Hanley*  
DAVID F. HANLEY

DFH:dh

Enclosures

cc: The Village By The Sea, Inc.

**Via Certified Mail: 7000 1670 0012:7745 1419**

**Return Receipt Requested**

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