**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 303308

FLORIDA EAST COAST HOTEL COMPANY

r	Principal Place of Business
	THE BREAKERS HOTEL, ONE SO. COUNTY ROAD PALM BEACH FL 33480

Mailing Address

THE BREAKERS HOTEL. ONE SOUTH COUNTY ROAD PALM BEACH FL 33480

## FILED Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90030 039 \*\*\*150.00



US	US						DO NOT WRITE IN THIS SPACE					
			-				3. Date Incorporated or Qualifed	<u> </u>				
							03/23/1966	_				
2. Principal P	lace of Business	26	a. Mailing Address				4. FEI Number			Арр	lied For	
21		26					26-0303308			Not	Applicable	
Suite, Apt.	#, etc.		Suite, Apt. #, etc.				5. Certifcate of Status Desired				iditional	
22	The second second	27					J. Certificate of Status Desired		Fe	e Rec	uired	
City & Stat	te		City & State				6. Election Campaign Financing	' <u>'</u>	\$5	.00 h	May Be	
23		28					Trust Fund Contribution		Ad	ded to	Fees	
Zip	Country		Zip	Co	untry	•	8. This corporation owes the cu	rrent year Inta				
24	25	29		30			Personal Property Tax.		☐ Yes	;	□No	
	9. Name and Address of Current	Regi	stered Agent		ļ.,		10. Name and Address of New	Registered /	Agent		_	
					81	Name						
	ne, paul n.				82 Street Address (P.O. Box Number is Not Acceptable)							
	THE BREAKERS HOTEL				OZ Street Address (F.O. Box Number is Not Acceptable)							
ONE	SOUTH COUNTY RD.				83							
PALI	M BCH. FL 33480								1	7:	. 40	
-	the transfer of				84	City		FI	85	Zip C	ode	
11	to the provisions of Sections 607.0502	and i	607 1508 Florida Statut	tes the	hove	e-named.com	poration submits this statement for th	e purpose of	changi	na its r	egistered	
office or r	registered agent, or both, in the State o	of Flor	ida. Such change was a	authorize	d bv	the corporation	on's board of directors. I hereby acc	ept the appoir	tment	as reg	istered	
agent. I a	m familiar with, and accept the obligati	ions o	f, Section 607.0505, Flo	orida Sta	tutes.	•						
SIGNATURE				<del>,</del>	4.4			DATE				
12.	Signature, typed or printed name of registered agent		- · · - · · · · · · · · · · · · · · · ·	E: Registere		x signature require	ed when reinstating)  ADDITIONS/CHANGES TO O		D DIRI	ECTO	RS IN 12	
		אוע ט	DELETE	_	IILE	·····	7.551110.101017111020 10 0		□Ch		Addition	
TITLE	CT LAMES C. III				IAME					•	_	
NAME	KENAN, JAMES G. III				_							
STREET ADDRESS				1		ADDRESS						
CITY-ST-ZIP	LEXINGTON KY			_	TY-S1	T-ZIP			☐ Ch	2000	Addition	
TITLE	DVC		☐ DELETE	2.17					III OU	arige	☐ MUQIDON	
NAME	KENAN, OWEN G.				AME							
_STREET ADDRESS	1011 PINEHURST DR.			2.3 9	TREET	TADORESS .	منسين ومينيان والأراب	<del></del> .	•		•	
CITY-ST-ZIP	CHAPEL HILL NC			2.4	CITY-S	T-ZIP						
TITLE	SAT		☐ DELETE	3.1 T	ITLE				Ch:	ange	☐ Addition	
NAME	GILMURRAY, ALEX			3.2 N	IAME							
STREET ADDRESS				3.3 8	TREET	TADDRESS .						
CITY+ST-ZIP	WEST PALM BEACH FL			3.4.	CITY-S	T-ZIP						
TITLE	p		☐ DELETE		ITLE				Ch	ange	☐ Addition	
NAME	LEONE, PAUL N			4.2	VAME							
STREET ADDRESS				4.3 9	TREET	TADORESS .						
CITY-ST-ZIP	PALM BEACH FL				TY-S	1						
TITLE	D D		☐ DELETE	_	ITLE			·····	Ch	ange	☐ Addition	
NAME	, <del>-</del>				IAMÈ			*	_	-		
	KIRK, GARRETT JR.			5.3.9	TREFT	T ADDRESS						
STREET ADDRESS	320 EAST 72 ST #5C				ITY-S							
CITY-ST-ZIP	NEW YORK NY		DELETE	_	TILE		<del> </del>		☐ Ch	ange	Addition	
TITLE 1:	D		T NETE IE	•	AME					-/190		
NAME .	KENAN, THOMAS S., III					E ADDDECO						
STREET ADDRESS	100 - 1011- 111-					TADORESS						
O00/ OT 715	CHADEL HILL NO			6.40	TY-S	T-ZIP						

I hereby certify that the information supplied with this filing does no qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is the and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in officer or director of the corporation Block 12 or Block 13 if changed, or

SIGNATURE: