## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

POCUMENT # 303308

(1)

FLORIDA EAST COAST HOTEL COMPANY

FILEL	)
Apr 23 1997	8:00am
Secretary of	f State



	Principal Place of Business Mailing Address						
THE BREAKERS HOTEL. ONE SO. COUNTY ROAD PALM BEACH FL 33480		THE BREAKERS HOTEL, ONE SOUTH COUNTY ROAD PALM BEACH FL 33480 US					
	•				3. Date Incorporated or Qualified 03/23/1966	3a. Date of La 04/24/198	
2. Principal P	lace of Businoss	26 Mailing Address	-		4. FEI Number 26-0303308		Applied For Not Applicab
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				- \$B	75 Additional
22		27			5. Certificate of Status Desired	1 1	e Required
City & State	Ө	Cily & State			6. Election Campaign Financing		.00 May Be
23		28			Trust Fund Contribution		ded to Fees
Zip	Country	Zip	Countr	У	8. This corporation has liability for in		der s. 199.032,
24	9. Name and Address of Curren	29 29	30		Florida Statutes  10. Name and Address of New Reg	Yes No	
LEO	NE, PAUL N.	t riogistored Agont	81	I Name	10. Name and Address of New Hog	istered Agont	
	THE BREAKERS HOTEL						
	SOUTH COUNTY RD.		82	82 Street Address (P.O. Box Number is Not Acceptable)			
	M BCH. FL 33480		83	1			
			84	City		Tar I	7 On the
			84	City		FL 85	Zip Code
SIGNATURE	Signature, typed or printed harne of registered age OFFICERS ANI		DIE: Registered Ag	gent signature require	ed when reinstating)  ADDITIONS/CHANGES TO OFFIC	DATE	TOPS IN 12
TITUE	CPD	DELETE	1,1 101(6	7	ADDITIONS/CHANGES TO OFFIC	Cha	
NAME	KENAN, JAMES G. III		1.2 NAME	1 '			ngo 🗀 noome
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CITY-ST-ZiP	LEXINGTON KY		1.4 CITY-	ST-7IP			
TITLE	DVC						
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Information indicated on this annual report or supplemental and all report is true and accurate and that my signature shall have the same legal effect as if made under or tam an officer or director of the corporation or the receiver it rustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if bringed, or on an attainment with an address.

GNATURE:

(54) 659.8493